

Appendix 10:

Format for Mandatory Disclosures as per AICTE Norms

|   |  |   |
|---|--|---|
|   | Mandatory disclosure updated on                | 03-05-2021  |
| 1 | AICTE File No                                  | SRO – 9317483524  |
|   | Date & Time Period of last approval            | 09-12-2024  |
| 2 | Name of the institution                        | Vasavi Vidya Trust Group of Institutions,<br>Faculty of MBA & MCA                                   |
|   | Address of the institution                     | Ramakrishnapuram, Masinaickenpatty,<br>Ayodhyapatnam (PO)   |
|   | City & Pin code                                | Salem – 636 103   |
|   | State / UT                                     | Tamil Nadu  |
|   | Phone Number with STD code                     | 0427 – 2240107  |
|   | FAX number with STD code                       | 0451 - 2240107  |
|   | Email  | director@vysyamit.in  |
|   | Website  | <a href="http://www.vysyamit.in">www.vysyamit.in</a>  |
|   | Nearest Railway Station (dis in KM)            | Ayodhyapatnam (2 KM)  |
|   | Near Bus Stand                                 | Salem Central Bus Stand (12 KM)   |
|   | Nearest Airport (dis in KM)                    | Salem (30 KM)   |
| 3 | Type of institution                            | Private – self finance  |
|   | Category (1) of the institution                | Non Minority  |
|   | Category (2) of the institution                | Co -Education   |
| 4 | Name of the organization running the institute | Vasavi Vidya Trust  |
|   | Type of Organization                           | Trust   |
|   | Address of organization                        | Vysya College Campus,<br>Ramakrishnapuram, Masinaickenpatty,<br>Ayodhyapatnam (PO), Salem – 636 103 |
|   | Registered with                                | Sub-Registrar   |
|   | Registration date                              | 12\04\1989  |
| 5 | Name of the affiliating University             | Anna University   |
|   | Address  | Guindy, Chennai – 600 025   |
|   | Website of the university                      | <a href="http://www.annauniv.edu">www.annauniv.edu</a>  |
|   | Latest Affiliation period                      | 2025 - 2026   |
| 6 | Name of Director / Principal                   | Dr. N. Mohan  |
|   | Exact – Designation                            | Director  |
|   | Phone No with STD code                         | 0427 – 2240107  |
|   | Fax No with STD code                           | 0427 – 2240107  |
|   | E-mail ID                                      | <a href="mailto:director@vysyamit.in">director@vysyamit.in</a>                                      |
|   | Highest Degree                                 | P.hD  |
|   | Field of Specialization                        | Management  |

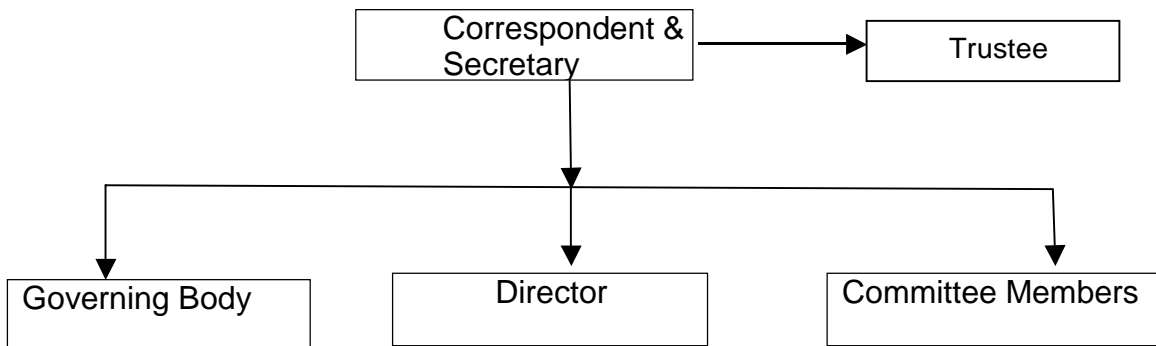
## 7. Governing Board Members List

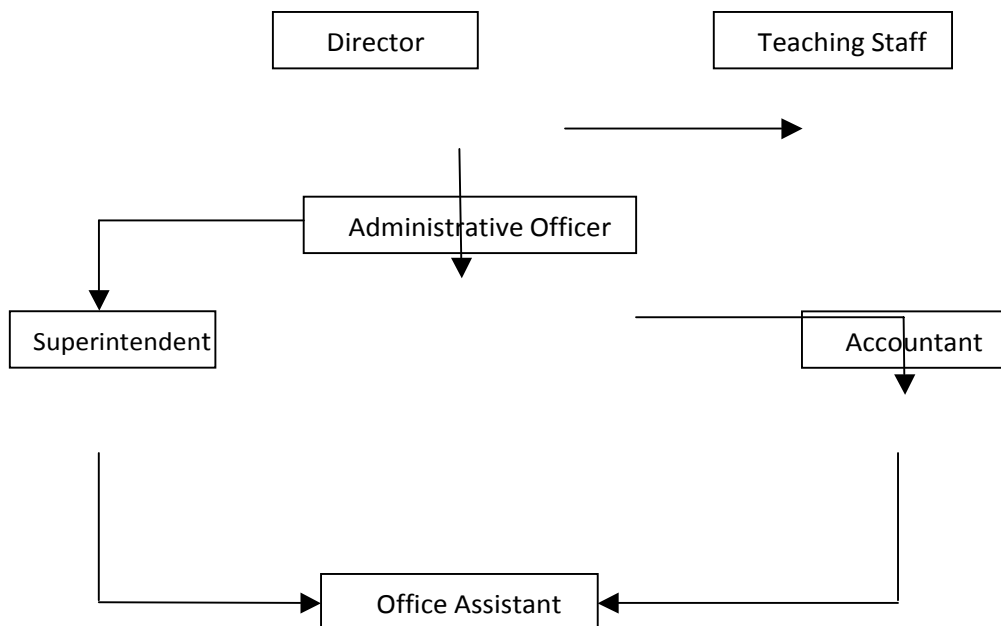
| Sl.No | Name of the Directors / Member | Designation               |
|-------|--------------------------------|---------------------------|
| 1     | Thiru. J.Rajendra Prasad       | Correspondent & Secretary |
| 2     | Thiru P.Sivanantham            | Chairman                  |
| 3     | Thiru. R.Nirmal Prakash        | Vice-Chairman             |
| 4     | Thiru.G.Prabakaran             | Vice-Chairman             |
| 5     | Thiru. S.C.Natarajan           | Treasurer                 |
| 6     | Thiru. V.N.Geetha Krishnan     | Joint Secretary           |
| 7     | Thiru. R.Balakumar             | Ex-Correspondent          |
| 8     | Thiru. M.Sekar                 | Member                    |

## 8. Academic Advisory Body:

| Sl.No | Name  | Designation         |
|-------|---|---------------------|
| 1     | Thiru. J.Rajendra Prasad                      | Secretary           |
| 2     | Dr. N. Mohan                                  | Director            |
| 3     | Dr. P. Venkatesan                             | Member              |
| 4     | Dr. M. Kumar                                  | Associate Professor |
| 5     | Mr. S. Sundara Elangovan                      | Associate Professor |
| 6     | Mr. G. Sathyanarayanamoorthy                  | Associate Professor |
| 7     | Frequency of meeting and date of last meeting | Twice a year        |

## 9. Organization Chart :





**Student Feed Back mechanism on institutional Governance / faculty performance**

Students give formal feedback on the prescribed parameters through online feedback software, which is reviewed by the top management and the senior faculty. Informal feedback also taken by the top management from time to time to ensure continual improvement.

|  |               |
|--|---------------|
| <b>Name of the department</b>                      | Management    |
| <b>Course</b>                                      | MBA           |
| <b>Level</b>                                       | Post Graduate |
| <b>1<sup>st</sup> year approval by the council</b> | 2009          |
| <b>Sanction Intake</b>                             | 60            |

|  |                       |
|--|-----------------------|
| <b>Name of the department</b>                      | Computer Applications |
| <b>Course</b>                                      | MCA                   |
| <b>Level</b>                                       | Post Graduate         |
| <b>1<sup>st</sup> year approval by the council</b> | 2009                  |
| <b>Sanction Intake</b>                             | 60                    |



**APPROVAL PROCESS 2025-26**

**APPLICATION REPORT**

**INSTITUTION DETAILS**

**INSTITUTION DETAILS: BASIC DETAILS**

|                                       |                    |                                       |                             |
|---------------------------------------|--------------------|---------------------------------------|-----------------------------|
| <b>Current Application Number</b>     | 1-44642607531      | <b>Application Type</b>               | Extension-Expansion-Closure |
| <b>Current Status</b>                 | Submitted          | <b>Sub Status</b>                     | Payment Received            |
| <b>Permanent Institution ID</b>       | 1-6193901          | <b>Academic Year</b>                  | 2025-2026                   |
| <b>Approval Status of Application</b> | Data Not Available | <b>Application Opened Date</b>        | 27/11/2024                  |
| <b>Application Submitted Date</b>     | 09/12/2024         | <b>Attend Scrutiny Committee Date</b> | Data Not Available          |
| <b>Appeal Requested Date</b>          | Data Not Available | <b>Application Reopened Date</b>      | Data Not Available          |
| <b>Overall Deficiency</b>             | No                 |                                       |                             |

**INSTITUTION DETAILS: MORE INFORMATION**

|   |   |   |   |
|---|---|---|---|
| <b>Name of Institution</b>                        | Vasavi Vidya Trust Group Of Institutions Faculty Of Mba | <b>Address of Institution</b>   | Ramakrishnapuram<br>Masinaikenpatty<br>Ayodhiapatnam(Po)<br>Salem |
| <b>State/ UT</b>                                  | Tamil Nadu  | <b>District</b>   | Salem   |
| <b>Town/ City/ Village</b>                        | Salem   | <b>AICTE Region</b>   | Southern  |
| <b>PIN</b>  | 636103  | <b>Women's Institution</b>  | No  |
| <b>Institution Type</b>                           | Private-Self Financing                                  | <b>Any Self-Financed Course ?</b>   | Yes   |
| <b>Percentage Grant Received from Government</b>  | 0   | <b>Are you an Institution for PWD Students</b>  | No  |
| <b>Whether Institution is NAAC Accredited ?</b>   | N   | <b>NAAC CGPA</b>  | Data Not Available  |
| <b>Letter Grade</b>                               | Data Not Available                                      | <b>NAAC Status</b>  | Data Not Available  |
| <b>Minority Institution</b>                       | No  | <b>Type of Minority Institution</b>   | NA  |
| <b>Minority Name, if Linguistic</b>               | NA  | <b>Name of the Minority</b>   | Data Not Available  |
| <b>Minority Certificate Issued Date</b>           | Data Not Available                                      | <b>Minority Certificate Valid Till</b>  | Data Not Available  |
| <b>Year of Establishment</b>                      | 2009  | <b>Mandatory Disclosure Link</b>  | <a href="https://www.vysyamid.in/">https://www.vysyamid.in/</a>   |
| <b>Year of 1<sup>st</sup> Approval from AICTE</b> | 2009  | <b>Apply for ODL/Online New Institute?</b>  | Data Not Available  |
| <b>AISHE Prefix</b>                               | C   | <b>AISHE Numeric Code</b>   | 36949   |
| <b>AISHE Code</b>                                 | C-36949   | <b>Whether Institution is Graded Autonomy ?</b>   | Data Not Available  |
| <b>NBA Accreditation Points</b>                   | 0   | <b>NBA Points Valid Till</b>  | Data Not Available  |
| <b>University</b>                                 | Data Not Available                                      | <b>Whether your University has been recognized as an Institute of Eminence by MOE?</b>    | Data Not Available  |
| <b>Is the Land Shared with other Institute?</b>   | N   | <b>Is your Institution newly Approved last year (LoA) &amp; failed to Admit Students?</b> | N   |

|  |    |
|--|----|
| Whether EWS reservation is implemented?  | No |
| Is your Institution having Autonomous Status (Academic Autonomy) as conferred by the Affiliating University? | No |

| TRUST/ SOCIETY/ COMPANY            |                    |                                     |                     |
|------------------------------------|--------------------|-------------------------------------|---------------------|
| Name of the Trust/Society/ Company | Vasavi Vidya Trust | Type of the Trust/ Society/ Company | Trust               |
| Registered With                    | Sub-Registrar      | Registration Date                   | 04/12/1989          |
| Registration Number                | 167/89             | Trust/Society/Company Address       | Data Not Available  |
| State/UT                           | Tamil Nadu         | District                            | Salem               |
| Town / City / Village              | Salem              | PIN                                 | 636103              |
| Land Phone STD Code                | 427                | Land Phone Number                   | 2240107             |
| PAN                                | AAATV1257G         | GSTN No                             | Data Not Available  |
| Mobile Number                      | 9994415720         | Email Address                       | director@vysyमित.in |
| Trust/Society/Company Website      | www.vysyमित.in     |                                     |                     |

| TRUST/ SOCIETY/ COMPANY DETAILS |                  |             |               |              |               |       |
|---------------------------------|------------------|-------------|---------------|--------------|---------------|-------|
| Sr.No                           | Name             | Designation | Trustee Since | Trustee Till | Mobile Number | Email |
| 1                               | Prabakaran       | Member      | 12/04/1989    |              | 9843033381    |       |
| 2                               | Ramakrishnan     | Member      | 12/04/1989    |              |               |       |
| 3                               | Krishnan         | Member      | 12/04/1989    |              | 9842708010    |       |
| 4                               | Sarathy          | Chairman    | 12/04/1989    | 31/05/2019   | 9994415720    |       |
| 5                               | Rajendra Prasad  | Secretary   | 12/04/1989    |              | 9994415720    |       |
| 6                               | Balusamy         | Member      | 12/04/1989    |              |               |       |
| 7                               | Navaneetham      | Member      | 12/04/1989    |              |               |       |
| 8                               | Subramanian      | Member      | 12/04/1989    |              |               |       |
| 9                               | Srinivasan       | Member      | 12/04/1989    |              |               |       |
| 10                              | Ramalingam       | Member      | 12/04/1989    |              |               |       |
| 11                              | Balasubramaniam  | Member      | 12/04/1989    |              |               |       |
| 12                              | Rajan            | Member      | 12/04/1989    |              |               |       |
| 13                              | Nagarajan        | Member      | 12/04/1989    |              |               |       |
| 14                              | Subramaniam      | Member      | 12/04/1989    |              |               |       |
| 15                              | Guptha           | Member      | 12/04/1989    |              |               |       |
| 16                              | Sridharan        | Member      | 12/04/1989    |              |               |       |
| 17                              | Harikrishna      | Member      | 12/04/1989    |              |               |       |
| 18                              | Prakash          | Member      | 12/04/1989    |              |               |       |
| 19                              | Sampathkumar     | Member      | 12/04/1989    |              |               |       |
| 20                              | Surendiran       | Member      | 12/04/1989    |              |               |       |
| 21                              | Narayanasamy     | Member      | 12/04/1989    |              | 9843033115    |       |
| 22                              | Nirmal Prakash   | Member      | 12/04/1989    | 31/05/2019   |               |       |
| 23                              | Natarajan        | Member      | 12/04/1989    |              | 9842733006    |       |
| 24                              | Geetha Krishnan  | Member      | 12/04/1989    |              | 9843952160    |       |
| 25                              | Balakumar        | Member      | 12/04/1989    |              |               |       |
| 26                              | Ayyannan         | Member      | 12/04/1989    |              | 9843052323    |       |
| 27                              | Ranganathan      | Member      | 12/04/1989    |              |               |       |
| 28                              | Sekar            | Member      | 12/04/1989    |              |               |       |
| 29                              | Sambathkumar     | Member      | 12/04/1989    |              | 9843034996    |       |
| 30                              | Lakshminarayanan | Member      | 12/04/1989    |              |               |       |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

|    |                  |          |            |            |  |  |
|----|------------------|----------|------------|------------|--|--|
| 31 | Jegannathan      | Member   | 12/04/1989 |            |  |  |
| 32 | Venugopal        | Member   | 12/04/1989 |            |  |  |
| 33 | Nirmal Prakash.R | Chairman | 01/06/2019 | 31/05/2022 |  |  |
| 34 | Nirmal Prakash   | Chairman | 01/06/2019 | 31/05/2022 |  |  |
| 35 | P. Sivanantham   | Chairman | 01/06/2022 |            |  |  |
| 36 | Sivanantham.P    | Chairman | 01/06/2022 |            |  |  |

**INSTITUTE DETAIL UNDER SAME TRUST NOT APPROVED BY AICTE**

| Institution Name | Institute State | Institute District | Institute Address                                    | Establishment Date | Email Address              | Mobile Number | Category  | Total Admitted Student |
|------------------|-----------------|--------------------|--|--------------------|----------------------------|---------------|-----------|------------------------|
| VYSYA COLLEGE    | Tamil Nadu      | SALEM              | MASCINAY AKENPATTY, AYOTHIYA PATTINAM, SALEM 636 103 | 06/06/1990         | PRINCIPAL@VYSYACOLLEGE.ORG | 9994415730    | Institute | 500                    |

**QUESTIONS**

|   |     |
|---|-----|
| Do you wish to Apply for 'Extension of Approval (EOA)'?   | Yes |
| Do you wish to apply for any change(s) as per the provision of this year Approval Process Handbook?                                 | Yes |
| Do you wish to Apply for Extension Of Approval for 3 years?   | No  |
| Do you wish to Apply for Introduction of Off-Campus ?   | No  |
| Do you wish to Apply for Increase of Intake in Existing Course/New Course (Including Vocational/Dual/Integrated/Regional Language)? | No  |
| Do you wish to Apply for Reduction in Intake of Existing Course/Closure of the Course?  | No  |
| Do you wish to Apply for Introduction of NRI?   | No  |
| Do you wish to Apply for Introduction of OCI Program?   | No  |
| Merger of Courses   | No  |
| Conversion of Diploma Level into Degree Level and vice-versa  | No  |
| Do you wish to Start New Program / Level in the Existing Institution?   | No  |
| Do you wish to Apply for Change in the Name of the Course(s)?   | No  |
| Do you wish to Apply for Merger of Institution operating in the same Campus or City?  | No  |
| Do you wish to Apply for Change in the Name of the Institution?   | No  |
| Do you wish to Apply for Change of Site/ Location?  | No  |
| Do you wish to Apply for Conversion of Women's Institution into Co-ed Institution?  | No  |
| Do you wish to Apply for Conversion of Co-ed Institution into Women's Institution?  | No  |
| Do you wish to Apply for Change in the Name of the Affiliating University/Board?  | Yes |
| Do you wish to Apply for Change in the Name of the Trust/ Society/ Company?   | No  |
| Do you want to change minority status of the institution?   | No  |
| Do you wish to Apply for Twinning & Collaboration Program?  | No  |
| Whether your Institution has converted into Deemed to be/State Private University?  | No  |
| Do you wish to Apply for Working Professional?  | No  |
| Do you wish to Apply for Restoration of Intake?   | No  |
| Do you Intend to Apply for the option of Distance Learning/Online Learning?   | No  |
| Do you wish to Apply for Break in EOA through Hibernation?  | No  |

**CONTACT PERSON\REGISTRAR DETAILS**

|                                 |                     |                             |                                   |
|---------------------------------|---------------------|-----------------------------|-----------------------------------|
| <b>Title:</b>                   | Mr.                 | <b>First Name:</b>          | Jairam                            |
| <b>Last Name:</b>               | Rajendra Prasad     | <b>Address:</b>             | Masinaickenpatty Ayothiyapattinam |
| <b>Designation:</b>             | Secretary           | <b>State/ UT:</b>           | Tamil Nadu                        |
| <b>District:</b>                | Salem               | <b>Town/ City/ Village:</b> | Salem-                            |
| <b>Postal Code:</b>             | 636103              | <b>STD Code:</b>            | 427                               |
| <b>Landline Number:</b>         | 2210499             | <b>Mobile Number:</b>       | 9500539260                        |
| <b>Alternate Mobile Number:</b> | 9994415720          | <b>Email Address:</b>       | director@vysyamit.in              |
| <b>Alternate Email Address:</b> | mohanmgmt@gmail.com |                             |                                   |

**ADDITIONAL CONTACT DETAILS**

Data not entered by Institution

**REPRESENTATIVE DETAILS FOR SC/EVC/SAC/SHC**

| Active Representative | Name              | Designation | Email Id             | Mobile Number |
|-----------------------|-------------------|-------------|----------------------|---------------|
| Y                     | J.RAJENDRA PRASAD | Secretary   | director@vysyamid.in | 9994415720    |

**PROGRAMS & COURSES**

**PROGRAMS**

| Programme  | New/ Existing Programme | Year of Start |
|------------|-------------------------|---------------|
| MANAGEMENT | Existing Programme      | 2009          |

**COURSE DETAILS**

| Programme |             | MANAGEMENT |                             |                         |                       |             |                        |                          |                   |                     |                         |                            |
|-----------|-------------|------------|-----------------------------|-------------------------|-----------------------|-------------|------------------------|--------------------------|-------------------|---------------------|-------------------------|----------------------------|
| Sr. No.   | Course Name | Level      | Affiliatingbody /University | Intakeap proved20 23-24 | IntakeAproved20 24-25 | Applied For | Applied intake2 025-26 | Numero fRequire dFaculty | Number ofFacult y | NRI Approval Status | OCI/ FN Approval Status | Statusof NBA accreditation |
| 1         | MBA         | PG         | AnnaUniversity, Chennai     | 60                      | 60                    | EoA Only    | 60                     | 6                        | 6                 | Notinterest ed      | Notintereste d          | Not Applicable             |

**COURSES IN INDIAN LANGUAGE**

Data not entered by Institution

**DUAL / INTEGRATED COURSES**

Data not entered by Institution

**VOCATIONAL COURSES**

Data not entered by Institution

**UNIVERSITY NAME CHANGE**

| Sr. No. | Programme  | Level         | ExistingUniversity Name | New University Name       | Reason for UniversityName Change |
|---------|------------|---------------|-------------------------|---------------------------|----------------------------------|
| 1       | MANAGEMENT | POST GRADUATE | AnnaUniversity, Chennai | Periyar University, Salem | Institution Choice               |

**INFRASTRUCTURE DETAILS**

**LAND DETAILS**

|  |                      |   |                    |
|--|----------------------|---|--------------------|
| Location:  | Rural                | Land in Hilly Area:                     | No                 |
| Total Area in Acres:   | 1                    | FSI:                                    | Data Not Available |
| Build Up Area (Sqm):   | Data Not Available   | Number of Pieces:                       | 1                  |
| LandPieceArea1in Acres:  | 1                    | LandPieceArea2in Acres:                 | Data Not Available |
| LandPieceArea3in Acres:  | Data Not Available   | Maxdistanceinfarthest land pieces (Km): | Data Not Available |
| Land registered with:  | Sub-Registrar        | Date of Registration:                   | 13/08/1997         |
| Landusecertificate issued by:  | TAHSILDAR            | Landusecertificate issued Date:         | 19/12/2008         |
| Ownership Details:   | Registered Sale Deed | Is the Land Mortgaged:                  | No                 |
| Mortgaged Purpose:   | N                    |   |                    |
| Latitude (North/South):  | North                | Latitude Degree:                        | 11                 |
| Latitude Minute:   | 40                   | Latitude Second:                        | 20                 |
| Longitude (East/West)  | East                 | Longitude Degree:                       | 78                 |
| Longitude Minute:  | 13                   | Longitude Second:                       | 31                 |
| Area of the Land earmarked for the proposed Institution  | Data Not Available   |   |                    |
| Whether High Tension line is passing through the Site of the institution(s)                                    | Data Not Available   |   |                    |
| WhetheryanyRiver/Canals/RailTracks/Highways/oranyothersuchentitypassing through the Site of the institution(s) | Data Not Available   |   |                    |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

|  |                    |
|--|--------------------|
| Do you have any Additional Land Allocated for Merger or New Program? | Data Not Available |
| Total Land (in acres) after Merger or adding New Program             | Data Not Available |
| Whether your Institution is going to use Off Campus after Merger?    | No                 |

#### LAND DETAILS: MORE INFORMATION

|                |  |                    |   |                                |
|----------------|--|--------------------|---|--------------------------------|
| <b>Sr. No.</b> | <b>Land Registration Number:</b>   | 2132               | <b>Date of Registration:</b>                | 26/10/1989                     |
| 1              | <b>Area of Land(acres):</b>  | 2.13               | <b>Khasra Number:</b>                       | 27                             |
|                | <b>PlotNumber/Survey Number:</b>   | 34/2               | <b>Land Situated At:</b>                    | MASINAICKENPATTY VILLAGE,SALEM |
|                | <b>LandRegisteredintheName of:</b>   | Vasavi Vidya Trust | <b>Ownership or Government Lease:</b>       | Ownership                      |
|                | <b>Land use Certificate Issued</b>   | Yes                | <b>LandUseCertificateIssuing Authority:</b> | Tahsildar                      |
|                | <b>Permitted for use of [permission should be only for Educational /Institutional]</b> |                    |   | Data Not Available             |
| <b>Sr. No.</b> | <b>Land Registration Number:</b>   | 1430               | <b>Date of Registration:</b>                | 13/08/1997                     |
| 2              | <b>Area of Land(acres):</b>  | 1.11               | <b>Khasra Number:</b>                       | 27                             |
|                | <b>PlotNumber/Survey Number:</b>   | 35/3               | <b>Land Situated At:</b>                    | MASINAICKENPATTY               |
|                | <b>LandRegisteredintheName of:</b>   | Vasavi Vidya Trust | <b>Ownership or Government Lease:</b>       | Ownership                      |
|                | <b>Land use Certificate Issued</b>   | Yes                | <b>LandUseCertificateIssuing Authority:</b> | Tahsildar                      |
|                | <b>Permitted for use of [permission should be only for Educational /Institutional]</b> |                    |   | Data Not Available             |

#### BUILDING DETAILS

|  |                    |  |      |
|--|--------------------|--|------|
| <b>Building Status:</b>  | Available          | <b>Total built up Area (ready) Sqm:</b>  | 5152 |
| <b>Activitiesinthebuildingotherthan courses approved by AICTE:</b> | NA                 | <b>WhetherAccess,Circulation&amp;Toilet Area are maintained as per NBC Norms?:</b> | Yes  |
| <b>TotalCarpetArea(sqm)- Instructional-Ready:</b>                  | 880                | <b>TotalCarpetArea(sqm) Administrative-ready:</b>                                  | 520  |
| <b>AccessandCirculationArea (Sqm):</b>                             | Data Not Available | <b>Total built up Area(sqm) Planned:</b>   | 5152 |
| <b>TotalCarpetArea(sqm)-Amenities-ready:</b>                       | 1040               | <b>Private Lease Building ?</b>  | No   |

#### BUILDING DETAILS: MORE INFORMATION

|                |  |                                      |   |                    |
|----------------|--|--------------------------------------|---|--------------------|
| <b>Sr. No.</b> | <b>Building Name:</b>                      | Data Not Available                   | <b>Building Approval Number:</b>                                    | 01                 |
| 1              | <b>SanctionedBuiltUp Area(sqm):</b>        | 5512                                 | <b>Constructed Built Up Area:</b>                                   | 5512               |
|                | <b>ApprovedCarpetArea- Instructional:</b>  | 880                                  | <b>ConstructedCarpetArea- Instructional:</b>                        | 880                |
|                | <b>ApprovedCarpetArea- Administrative:</b> | 520                                  | <b>ConstructedCarpetArea- Administrative:</b>                       | 520                |
|                | <b>ApprovedCarpetArea- Amenities:</b>      | 1040                                 | <b>Constructed Carpet Area- Amenities:</b>                          | 1040               |
|                | <b>Total Area Approved:</b>                | 5152                                 | <b>Total Area Constructed:</b>                                      | 5152               |
|                | <b>ActivitiesConductedinthe Building:</b>  | MBA                                  | <b>Non AICTE Approved courses running in the Building (if any):</b> | Data Not Available |
|                | <b>BuildingPlanApproving Authority:</b>    | President Masinaickanpatty Panchayat | <b>Building Plan Approval Date:</b>                                 | 18/12/2006         |

#### LABORATORY DETAILS

|                |                   |            |                    |                                  |
|----------------|-------------------|------------|--------------------|----------------------------------|
| <b>Sr. No.</b> | <b>Programme:</b> | MANAGEMENT | <b>Department:</b> | MastersInBusiness Administration |
|----------------|-------------------|------------|--------------------|----------------------------------|



|   |                                |                    |  |               |
|---|--------------------------------|--------------------|--|---------------|
| 1 | <b>Course:</b>                 | Data Not Available | <b>Level:</b>                                  | Post Graduate |
|   | <b>Name of the Laboratory:</b> | Communication Lab  | <b>Is it Research Lab for PG Course (Y/N):</b> | No            |
|   | <b>Lab / Major Equipments:</b> | Computer           | <b>Building Name</b>                           | COMPUTER LAB  |
|   | <b>Building Number</b>         | 1                  |  |               |

### ADMINISTRATIVE AREA

|                |                                       |                    |  |                            |
|----------------|---------------------------------------|--------------------|--|----------------------------|
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 1                  | <b>Room Type:</b>                                | Principal Directors Office |
| 1              | <b>Area in Sqm:</b>                   | 30                 | <b>Building Name:</b>                            | Data Not Available         |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 1B                 | <b>Room Type:</b>                                | Office All Inclusive       |
| 2              | <b>Area in Sqm:</b>                   | 160                | <b>Building Name:</b>                            | Data Not Available         |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Planned            | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 1C                 | <b>Room Type:</b>                                | Faculty Room               |
| 3              | <b>Area in Sqm:</b>                   | 80                 | <b>Building Name:</b>                            | Data Not Available         |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Planned            | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 2A                 | <b>Room Type:</b>                                | Exam Control Office        |
| 4              | <b>Area in Sqm:</b>                   | 80                 | <b>Building Name:</b>                            | Data Not Available         |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Planned            | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | AD1                | <b>Room Type:</b>                                | Reception Area             |
| 5              | <b>Area in Sqm:</b>                   | 180                | <b>Building Name:</b>                            | Data Not Available         |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B1                 | <b>Room Type:</b>                                | Board Room                 |
| 6              | <b>Area in Sqm:</b>                   | 30                 | <b>Building Name:</b>                            | Data Not Available         |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | C1                 | <b>Room Type:</b>                                | Central Store              |
| 7              | <b>Area in Sqm:</b>                   | 30                 | <b>Building Name:</b>                            | Data Not Available         |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | DO                 | <b>Room Type:</b>                                | Department Office          |
| 8              | <b>Area in Sqm:</b>                   | 25                 | <b>Building Name:</b>                            | Data Not Available         |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |

|                |                                    |                    |   |                        |
|----------------|------------------------------------|--------------------|---|------------------------|
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Planned            | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | H1                 | <b>Room Type:</b>                             | Housekeeping           |
| 9              | <b>Area in Sqm:</b>                | 10                 | <b>Building Name:</b>                         | Data Not Available     |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Planned            | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | HOD                | <b>Room Type:</b>                             | Cabin for Head of Dept |
| 10             | <b>Area in Sqm:</b>                | 25                 | <b>Building Name:</b>                         | Data Not Available     |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Available          | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | M1                 | <b>Room Type:</b>                             | Maintenance            |
| 11             | <b>Area in Sqm:</b>                | 10                 | <b>Building Name:</b>                         | Data Not Available     |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | P1                 | <b>Room Type:</b>                             | Placement Office       |
| 12             | <b>Area in Sqm:</b>                | 80                 | <b>Building Name:</b>                         | Data Not Available     |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | PS                 | <b>Room Type:</b>                             | Pantry for Staff       |
| 13             | <b>Area in Sqm:</b>                | 20                 | <b>Building Name:</b>                         | Data Not Available     |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | SE                 | <b>Room Type:</b>                             | Security               |
| 14             | <b>Area in Sqm:</b>                | 10                 | <b>Building Name:</b>                         | Data Not Available     |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |

#### AMENITIES AREA

|                |                                    |               |   |                    |
|----------------|------------------------------------|---------------|---|--------------------|
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 11            | <b>Room Type:</b>                             | Boys Common Room   |
| 1              | <b>Area in Sqm:</b>                | 80            | <b>Building Name:</b>                         | Data Not Available |
|                | <b>Building Number:</b>            | 01            | <b>Readiness of Flooring</b>                  | Ready              |
|                | <b>ReadinessofWalland Painting</b> | Ready         | <b>ReadinessofElectrificationand Lighting</b> | Ready              |
|                | <b>Air Conditioning</b>            | Not Available | <b>Readiness of furniture/fixtures</b>        | Ready              |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 12            | <b>Room Type:</b>                             | Girls Common Room  |
| 2              | <b>Area in Sqm:</b>                | 80            | <b>Building Name:</b>                         | Data Not Available |
|                | <b>Building Number:</b>            | 01            | <b>Readiness of Flooring</b>                  | Ready              |
|                | <b>ReadinessofWalland Painting</b> | Ready         | <b>ReadinessofElectrificationand Lighting</b> | Ready              |
|                | <b>Air Conditioning</b>            | Not Available | <b>Readiness of furniture/fixtures</b>        | Ready              |

|                |                                    |                    |   |                      |
|----------------|------------------------------------|--------------------|---|----------------------|
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | A1                 | <b>Room Type:</b>                             | Auditorium           |
| 3              | <b>Area in Sqm:</b>                | 400                | <b>Building Name:</b>                         | Data Not Available   |
|                | <b>Building Number:</b>            | 01                 | <b>Readiness of Flooring</b>                  | Ready                |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                |
|                | <b>Air Conditioning</b>            | Available          | <b>Readiness of furniture/fixtures</b>        | Ready                |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | BH                 | <b>Room Type:</b>                             | Boys'Hostel          |
| 4              | <b>Area in Sqm:</b>                | 1726               | <b>Building Name:</b>                         | Data Not Available   |
|                | <b>Building Number:</b>            | 01                 | <b>Readiness of Flooring</b>                  | Ready                |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | C1                 | <b>Room Type:</b>                             | Cafeteria            |
| 5              | <b>Area in Sqm:</b>                | 150                | <b>Building Name:</b>                         | Data Not Available   |
|                | <b>Building Number:</b>            | 01                 | <b>Readiness of Flooring</b>                  | Ready                |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                |
|                | <b>Air Conditioning</b>            | Planned            | <b>Readiness of furniture/fixtures</b>        | Ready                |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | F1                 | <b>Room Type:</b>                             | FirstaidcumSick Room |
| 6              | <b>Area in Sqm:</b>                | 80                 | <b>Building Name:</b>                         | Data Not Available   |
|                | <b>Building Number:</b>            | 01                 | <b>Readiness of Flooring</b>                  | Ready                |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                |
|                | <b>Air Conditioning</b>            | Planned            | <b>Readiness of furniture/fixtures</b>        | Ready                |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | FS                 | <b>Room Type:</b>                             | FirstaidcumSick Room |
| 7              | <b>Area in Sqm:</b>                | 80                 | <b>Building Name:</b>                         | Data Not Available   |
|                | <b>Building Number:</b>            | 01                 | <b>Readiness of Flooring</b>                  | Ready                |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | G1                 | <b>Room Type:</b>                             | Guest House          |
| 8              | <b>Area in Sqm:</b>                | 30                 | <b>Building Name:</b>                         | Data Not Available   |
|                | <b>Building Number:</b>            | 01                 | <b>Readiness of Flooring</b>                  | Ready                |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                |
|                | <b>Air Conditioning</b>            | Available          | <b>Readiness of furniture/fixtures</b>        | Ready                |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | GH                 | <b>Room Type:</b>                             | Girls'Hostel         |
| 9              | <b>Area in Sqm:</b>                | 1859               | <b>Building Name:</b>                         | Data Not Available   |
|                | <b>Building Number:</b>            | 01                 | <b>Readiness of Flooring</b>                  | Ready                |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                |
|                | <b>Air Conditioning</b>            | Planned            | <b>Readiness of furniture/fixtures</b>        | Ready                |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | S1                 | <b>Room Type:</b>                             | Stationery Store     |
| 10             | <b>Area in Sqm:</b>                | 10                 | <b>Building Name:</b>                         | Data Not Available   |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | SC                 | <b>Room Type:</b>                             | Sports Club          |
| 11             | <b>Area in Sqm:</b>                | 80                 | <b>Building Name:</b>                         | Data Not Available   |
|                | <b>Building Number:</b>            | 01                 | <b>Readiness of Flooring</b>                  | Ready                |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                |
| <b>Sr.</b>     | <b>Room ID/ Name:</b>              | T1                 | <b>Room Type:</b>                             | Toilet               |

|            |                                       |                    |  |                    |
|------------|---------------------------------------|--------------------|--|--------------------|
| <b>No.</b> |                                       |                    |  |                    |
| 12         | <b>Area in Sqm:</b>                   | 49                 | <b>Building Name:</b>                            | Data Not Available |
|            | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready              |
|            | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready              |
|            | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready              |

#### CIRCULATION AREA

|                |                                     |                             |                             |           |
|----------------|-------------------------------------|-----------------------------|-----------------------------|-----------|
| <b>Sr. No.</b> | <b>Area Type</b>                    | Corridors                   | <b>Average Carpet Area:</b> | 110       |
| 1              | <b>Flooring</b>                     | Yes                         | <b>Painting Done</b>        | Ready     |
|                | <b>Electrification and Lighting</b> | Ready                       | <b>Building Name:</b>       | RPS BLOCK |
|                | <b>Building Number:</b>             | 01                          |                             |           |
| <b>Sr. No.</b> | <b>Area Type</b>                    | Other Common Area (in Sq m) | <b>Average Carpet Area:</b> | 90        |
| 2              | <b>Flooring</b>                     | Yes                         | <b>Painting Done</b>        | Ready     |
|                | <b>Electrification and Lighting</b> | Ready                       | <b>Building Name:</b>       | RPS BLOCK |
|                | <b>Building Number:</b>             | 01                          |                             |           |

#### INSTRUCTIONAL AREA

|                |  |                     |  |               |
|----------------|--|---------------------|--|---------------|
| <b>Sr. No.</b> | <b>Programme</b>                       | MANAGEMENT          | <b>Level</b>                                     | POST GRADUATE |
| 1              | <b>Room Type</b>                       | Computer Centre     | <b>Room ID/ Name</b>                             | 1-C           |
|                | <b>Area of Room in Sqm</b>             | 150                 | <b>Building Name</b>                             | RPS BLOCK     |
|                | <b>Building Number</b>                 | 01                  | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready               | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready               | <b>Air Conditioning</b>                          | Available     |
| <b>Sr. No.</b> | <b>Programme</b>                       | MANAGEMENT          | <b>Level</b>                                     | POST GRADUATE |
| 2              | <b>Room Type</b>                       | Tutorial Rooms - PG | <b>Room ID/ Name</b>                             | 10            |
|                | <b>Area of Room in Sqm</b>             | 80                  | <b>Building Name</b>                             | RPS BLOCK     |
|                | <b>Building Number</b>                 | 01                  | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready               | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready               | <b>Air Conditioning</b>                          | Planned       |
| <b>Sr. No.</b> | <b>Programme</b>                       | MANAGEMENT          | <b>Level</b>                                     | POST GRADUATE |
| 3              | <b>Room Type</b>                       | Computer Laboratory | <b>Room ID/ Name</b>                             | 12            |
|                | <b>Area of Room in Sqm</b>             | 160                 | <b>Building Name</b>                             | RPS BLOCK     |
|                | <b>Building Number</b>                 | 01                  | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready               | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready               | <b>Air Conditioning</b>                          | Available     |
| <b>Sr. No.</b> | <b>Programme</b>                       | MANAGEMENT          | <b>Level</b>                                     | POST GRADUATE |
| 4              | <b>Room Type</b>                       | Tutorial Room       | <b>Room ID/ Name</b>                             | 5             |
|                | <b>Area of Room in Sqm</b>             | 80                  | <b>Building Name</b>                             | RPS BLOCK     |
|                | <b>Building Number</b>                 | 01                  | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready               | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready               | <b>Air Conditioning</b>                          | Planned       |
| <b>Sr. No.</b> | <b>Programme</b>                       | MANAGEMENT          | <b>Level</b>                                     | POST GRADUATE |

|                |  |              |  |               |
|----------------|--|--------------|--|---------------|
| 5              | <b>Room Type</b>                       | Classroom    | <b>Room ID/ Name</b>                             | 7             |
|                | <b>Area of Room in Sqm</b>             | 80           | <b>Building Name</b>                             | RPS BLOCK     |
|                | <b>Building Number</b>                 | 01           | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready        | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready        | <b>Air Conditioning</b>                          | Planned       |
| <b>Sr. No.</b> | <b>Programme</b>                       | MANAGEMENT   | <b>Level</b>                                     | POST GRADUATE |
| 6              | <b>Room Type</b>                       | Classroom    | <b>Room ID/ Name</b>                             | 8             |
|                | <b>Area of Room in Sqm</b>             | 80           | <b>Building Name</b>                             | RPS BLOCK     |
|                | <b>Building Number</b>                 | 01           | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready        | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready        | <b>Air Conditioning</b>                          | Planned       |
| <b>Sr. No.</b> | <b>Programme</b>                       | MANAGEMENT   | <b>Level</b>                                     | POST GRADUATE |
| 7              | <b>Room Type</b>                       | Classroom    | <b>Room ID/ Name</b>                             | 9             |
|                | <b>Area of Room in Sqm</b>             | 80           | <b>Building Name</b>                             | RPS BLOCK     |
|                | <b>Building Number</b>                 | 01           | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready        | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready        | <b>Air Conditioning</b>                          | Planned       |
| <b>Sr. No.</b> | <b>Programme</b>                       | MANAGEMENT   | <b>Level</b>                                     | POST GRADUATE |
| 8              | <b>Room Type</b>                       | Seminar Hall | <b>Room ID/ Name</b>                             | SH            |
|                | <b>Area of Room in Sqm</b>             | 160          | <b>Building Name</b>                             | RPS BLOCK     |
|                | <b>Building Number</b>                 | 01           | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready        | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready        | <b>Air Conditioning</b>                          | Available     |

#### INSTRUCTIONAL AREA –COMMON FACILITIES

|                |  |                      |  |           |
|----------------|--|----------------------|--|-----------|
| <b>Sr. No.</b> | <b>Room Type:</b>                      | Computer Center      | <b>Room ID/ Name:</b>                            | 1A        |
| 1              | <b>Area of Room in Sqm:</b>            | 200                  | <b>Readiness of Flooring:</b>                    | Ready     |
|                | <b>Readiness of Wall and Painting</b>  | Ready                | <b>Readiness of Electrification and Lighting</b> | Ready     |
|                | <b>Readiness of furniture/fixtures</b> | Ready                | <b>Air Conditioning</b>                          | Available |
|                | <b>Building Name</b>                   | RPS BLOCK            | <b>Building Number:</b>                          | 01        |
| <b>Sr. No.</b> | <b>Room Type:</b>                      | Library&Reading Room | <b>Room ID/ Name:</b>                            | 3         |
| 2              | <b>Area of Room in Sqm:</b>            | 200                  | <b>Readiness of Flooring:</b>                    | Ready     |
|                | <b>Readiness of Wall and Painting</b>  | Ready                | <b>Readiness of Electrification and Lighting</b> | Ready     |
|                | <b>Readiness of furniture/fixtures</b> | Ready                | <b>Air Conditioning</b>                          | Planned   |
|                | <b>Building Name</b>                   | RPS BLOCK            | <b>Building Number:</b>                          | 01        |

#### HOSTEL FACILITIES

|                |   |                   |                                      |       |
|----------------|---|-------------------|--------------------------------------|-------|
| <b>Sr. No.</b> | <b>Whether Hostel facility Available(Y/N) ?</b> | Yes               | <b>Girl's Hostel (Y/N):</b>          | Yes   |
| 1              | <b>No. of Rooms:</b>                            | 40                | <b>Hostel Capacity:</b>              | 120   |
|                | <b>Boy's Hostel:</b>                            | Y                 | <b>No. of Rooms for Boys?</b>        | 60    |
|                | <b>Total Capacity:</b>                          | 120               | <b>Hostel Facility</b>               | Owned |
|                | <b>Location</b>                                 | Within the Campus | <b>Whether Hostel facilities are</b> |       |

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  | available for accommodating student of FN/PIO/OCI Category |  |
|--|--|--|--|--|

### COMPUTATIONAL FACILITIES

|  |                    |  |                    |
|--|--------------------|--|--------------------|
| PCs/Laptop exclusively available to students:  | 150                | PCs/Laptop available in Library:         | 4                  |
| PCs/Laptop available in Administrative Office: | 2                  | PCs/Laptop available to Faculty Members: | 15                 |
| Number of PCs/Laptop in language lab:          | 30                 | Internet Bandwidth in Mbps:              | 32                 |
| Number of Legal Application software:          | 20                 | Printers available to student:           | 4                  |
| Number of A1 Size Color Printers:              | 0                  | Number of Legal System software:         | 4                  |
| Number of Open Source Software                 | Data Not Available | Number of Proprietary                    | Data Not Available |

### SOLAR ENERGY DETAILS

|   |                    |   |     |
|---|--------------------|---|-----|
| Total land available (Sqm):   | 0                  | No. of buildings with roof tops:                            | 0   |
| Land available for placing solar photovoltaic panels (Sqm):                           | 0                  | Annual electricity consumption No. of units during 2024-25: | 0   |
| Total approximate roof-top area available for placing solar photovoltaic panel (Sqm): | 0                  | Average rate per unit paid during 2024-25 (Rs. / unit):     | 0   |
| Renewable Energy Type   | Data Not Available | Remarks:  | NIL |
| Whether a policy has been adopted to use only LED lamps:                              | N                  | Renewable Energy used at present (if any):                  | No  |

### OMBUDSMAN & ANTI-RAGGING

#### ANTI-RAGGING

| S.No. | Particulars  | Status |
|-------|--|--------|
| 1.    | Constitution of Anti-Ragging Committee:                        | Yes    |
| 2.    | Constitution of Anti-Ragging Squad:                            | Yes    |
| 3.    | Affidavit obtained from all Students:                          | Yes    |
| 4.    | Affidavit obtained from parents of all the students:           | Yes    |
| 5.    | Affidavit obtained from students staying in Hostel:            | Yes    |
| 6.    | Affidavit obtained from parents of students staying in Hostel: | Yes    |
| 7.    | Appointment of Counselors:                                     | Yes    |

#### ANTI-RAGGING COMMITTEE DETAILS

| Sr. No. | Committee Type:      | Anti-Ragging Committee | Appointment Order Reference Number: | 11                   |
|---------|----------------------|------------------------|-------------------------------------|----------------------|
| 1       | Date of Appointment: | 01/06/2018             | Name of the Committee Member:       | Mrs. M. RADHA        |
|         | Profession:          | Assistant Professor    | Associated With:                    | Mba                  |
|         | Mobile Number:       | 9894012125             | Email Address:                      | director@vysyamid.in |
| 2       | Committee Type:      | Anti-Ragging Squad     | Appointment Order Reference Number: | 12                   |
|         | Date of Appointment: | 01/06/2018             | Name of the Committee Member:       | Dr. N. MOHAN         |
|         | Profession:          | DIRECTOR               | Associated With:                    | Mba                  |
| 3       | Mobile Number:       | 9600366799             | Email Address:                      | director@vysyamid.in |
|         | Committee Type:      | Anti-Ragging Committee | Appointment Order Reference Number: | 10                   |
|         | Date of Appointment: | 01/06/2018             | Name of the Committee Member:       | Dr. M.KUMAR          |
| 3       | Profession:          | HOD                    | Associated With:                    | Mba                  |
|         | Mobile Number:       | 9944774854             | Email Address:                      | director@vysyamid.in |

#### INTERNAL COMMITTEE (IC) DETAILS

|         |                 |                     |                                     |              |
|---------|-----------------|---------------------|-------------------------------------|--------------|
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | D1/2018-2019 |
|---------|-----------------|---------------------|-------------------------------------|--------------|

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

|                |                             |                     |   |                             |
|----------------|-----------------------------|---------------------|---|-----------------------------|
| 1              | <b>Date of Appointment:</b> | 01/06/2018          | <b>NameoftheCommittee Member:</b>         | DR.N.MOHAN                  |
|                | <b>Profession:</b>          | CHAIR PERSON        | <b>Associated With:</b>                   | Data Not Available          |
|                | <b>Mobile Number:</b>       | 9500539260          | <b>Email Address:</b>                     | mohanmgmt@gmail.com         |
|                | <b>Designation</b>          | PROFESSOR           | <b>Gender</b>                             | Female                      |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE | <b>AppointmentOrder Reference Number:</b> | D14/2017-2018               |
| 2              | <b>Date of Appointment:</b> | 01/06/2016          | <b>NameoftheCommittee Member:</b>         | M.RADHA                     |
|                | <b>Profession:</b>          | MEMBER              | <b>Associated With:</b>                   | Data Not Available          |
|                | <b>Mobile Number:</b>       | 9788724777          | <b>Email Address:</b>                     | radhu.mba247@gmail.com      |
|                | <b>Designation</b>          | TEACHING FACULTY    | <b>Gender</b>                             | Female                      |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE | <b>AppointmentOrder Reference Number:</b> | D17/2017-2018               |
| 3              | <b>Date of Appointment:</b> | 01/06/2016          | <b>NameoftheCommittee Member:</b>         | S.JAYALKSHMI                |
|                | <b>Profession:</b>          | MEMBER              | <b>Associated With:</b>                   | Data Not Available          |
|                | <b>Mobile Number:</b>       | 9443340598          | <b>Email Address:</b>                     | jayalakshmibas@gmail.com    |
|                | <b>Designation</b>          | TEACHING FACULTY    | <b>Gender</b>                             | Female                      |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE | <b>AppointmentOrder Reference Number:</b> | D10/2019-2020               |
| 4              | <b>Date of Appointment:</b> | 13/05/2019          | <b>NameoftheCommittee Member:</b>         | E.MANIKANDAN                |
|                | <b>Profession:</b>          | MEMBER              | <b>Associated With:</b>                   | Data Not Available          |
|                | <b>Mobile Number:</b>       | 9944952141          | <b>Email Address:</b>                     | mani.elango7390@gmail.com   |
|                | <b>Designation</b>          | TEACHING FACULTY    | <b>Gender</b>                             | Male                        |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE | <b>AppointmentOrder Reference Number:</b> | NTS-07/2020-2021            |
| 5              | <b>Date of Appointment:</b> | 01/06/2020          | <b>NameoftheCommittee Member:</b>         | R.RANJITH                   |
|                | <b>Profession:</b>          | MEMBER              | <b>Associated With:</b>                   | Data Not Available          |
|                | <b>Mobile Number:</b>       | 8667452183          | <b>Email Address:</b>                     | ranjith_2018@gmail.com      |
|                | <b>Designation</b>          | NONTEACHING FACULTY | <b>Gender</b>                             | Male                        |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE | <b>AppointmentOrder Reference Number:</b> | NTS08/2023-2024             |
| 6              | <b>Date of Appointment:</b> | 01/06/2023          | <b>NameoftheCommittee Member:</b>         | T.RAJA                      |
|                | <b>Profession:</b>          | MEMBER              | <b>Associated With:</b>                   | Data Not Available          |
|                | <b>Mobile Number:</b>       | 8870820824          | <b>Email Address:</b>                     | vimsraja@gmail.com          |
|                | <b>Designation</b>          | NONTEACHING FACULTY | <b>Gender</b>                             | Male                        |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE | <b>AppointmentOrder Reference Number:</b> | 623223631029                |
| 7              | <b>Date of Appointment:</b> | 30/08/2023          | <b>NameoftheCommittee Member:</b>         | A.SRIKISHORE                |
|                | <b>Profession:</b>          | STUDENT             | <b>Associated With:</b>                   | Data Not Available          |
|                | <b>Mobile Number:</b>       | 9659720527          | <b>Email Address:</b>                     | asrikishore121103@gmail.com |
|                | <b>Designation</b>          | STUDENT             | <b>Gender</b>                             | Male                        |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | INTERNAL COMMITTEE  | <b>AppointmentOrder Reference Number:</b> | 623223631010                |
| 8              | <b>Date of Appointment:</b> | 03/07/2023          | <b>NameoftheCommittee Member:</b>         | V.KESAVAPPRIYA              |
|                | <b>Profession:</b>          | STUDENT             | <b>Associated With:</b>                   | Data Not Available          |
|                | <b>Mobile Number:</b>       | 9344334536          | <b>Email Address:</b>                     | kesavappriya4@gmail.com     |
|                | <b>Designation</b>          | STUDENT             | <b>Gender</b>                             | Female                      |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | INTERNAL COMMITTEE  | <b>AppointmentOrder Reference Number:</b> | 623224631004                |
| 9              | <b>Date of Appointment:</b> | 27/06/2024          | <b>NameoftheCommittee Member:</b>         | ATHISH AS                   |
|                | <b>Profession:</b>          | STUDENT             | <b>Associated With:</b>                   | Data Not Available          |
|                | <b>Mobile Number:</b>       | 8524090323          | <b>Email Address:</b>                     | athishare@gmail.com         |
|                | <b>Designation</b>          | STUDENT             | <b>Gender</b>                             | Male                        |

**SC/ST COMMITTEE DETAILS**

|                |                             |                     |   |                               |
|----------------|-----------------------------|---------------------|---|-------------------------------|
| <b>Sr. No.</b> | <b>Committee Type:</b>      | SC/SC COMMITTEE     | <b>AppointmentOrder Reference Number:</b> | D-5/2018-2019                 |
| 1              | <b>Date of Appointment:</b> | 01/06/2018          | <b>NameoftheCommittee Member:</b>         | DR.KUMAR                      |
|                | <b>Profession:</b>          | ASSOCIATE PROFESSOR | <b>Associated With:</b>                   | Data Not Available            |
|                | <b>Mobile Number:</b>       | 9944774854          | <b>Email Address:</b>                     | nithyamsc@gmail.com           |
|                | <b>Caste:</b>               | Other               | <b>Gender:</b>                            | Male                          |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | SC/SC COMMITTEE     | <b>AppointmentOrder Reference Number:</b> | D-14/2017-2018                |
| 2              | <b>Date of Appointment:</b> | 01/06/2016          | <b>NameoftheCommittee Member:</b>         | MRS.RADHA .M                  |
|                | <b>Profession:</b>          | ASSISTANT PROFESSOR | <b>Associated With:</b>                   | Data Not Available            |
|                | <b>Mobile Number:</b>       | 9788724777          | <b>Email Address:</b>                     | radhu.mba247@gmail.com        |
|                | <b>Caste:</b>               | Other               | <b>Gender:</b>                            | Female                        |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | SC/SC COMMITTEE     | <b>AppointmentOrder Reference Number:</b> | 623222631031                  |
| 3              | <b>Date of Appointment:</b> | 29/08/2022          | <b>NameoftheCommittee Member:</b>         | PRAVEEN. D                    |
|                | <b>Profession:</b>          | STUDENT             | <b>Associated With:</b>                   | Data Not Available            |
|                | <b>Mobile Number:</b>       | 9952819534          | <b>Email Address:</b>                     | praveenpraveen27682@gmail.com |
|                | <b>Caste:</b>               | Sc                  | <b>Gender:</b>                            | Male                          |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | SC/SC COMMITTEE     | <b>AppointmentOrder Reference Number:</b> | 623222631007                  |
| 4              | <b>Date of Appointment:</b> | 07/06/2023          | <b>NameoftheCommittee Member:</b>         | JAYAPRABHA.R                  |
|                | <b>Profession:</b>          | STUDENT             | <b>Associated With:</b>                   | Data Not Available            |
|                | <b>Mobile Number:</b>       | 9500532768          | <b>Email Address:</b>                     | r.jayaprabha2003@gmail.com    |
|                | <b>Caste:</b>               | Sc                  | <b>Gender:</b>                            | Female                        |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | SC/ST COMMITTEE     | <b>AppointmentOrder Reference Number:</b> | 623224631005                  |
| 5              | <b>Date of Appointment:</b> | 08/08/2024          | <b>NameoftheCommittee Member:</b>         | DHANUSH S                     |
|                | <b>Profession:</b>          | STUDENT             | <b>Associated With:</b>                   | Data Not Available            |
|                | <b>Mobile Number:</b>       | 9360305940          | <b>Email Address:</b>                     | dhanushmessi333@gmail.com     |
|                | <b>Caste:</b>               | Sc                  | <b>Gender:</b>                            | Male                          |

**STUDENT COUNSELLOR DETAILS**

|                |                             |                      |   |                        |
|----------------|-----------------------------|----------------------|---|------------------------|
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COUNSELLOR COMMITTEE | <b>AppointmentOrder Reference Number:</b> | D1/2018-2019           |
| 1              | <b>Date of Appointment:</b> | 01/06/2018           | <b>NameoftheCommittee Member:</b>         | DR.N.MOHAN             |
|                | <b>Profession:</b>          | PROFESSOR            | <b>Associated With:</b>                   | Data Not Available     |
|                | <b>Mobile Number:</b>       | 9500539260           | <b>Email Address:</b>                     | director@vysyamit.in   |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COUNSELLOR COMMITTEE | <b>AppointmentOrder Reference Number:</b> | D14/2017-2018          |
| 2              | <b>Date of Appointment:</b> | 01/06/2017           | <b>NameoftheCommittee Member:</b>         | MRS.M.RADHA            |
|                | <b>Profession:</b>          | ASST.PROFESSOR       | <b>Associated With:</b>                   | Data Not Available     |
|                | <b>Mobile Number:</b>       | 8778604619           | <b>Email Address:</b>                     | radhu.mba247@gmail.com |

**INSTITUTION-INDUSTRY CELL DETAILS**

|                |                             |                     |   |                     |
|----------------|-----------------------------|---------------------|---|---------------------|
| <b>Sr. No.</b> | <b>Committee Type:</b>      | INDUSTRY COMMITTEE  | <b>AppointmentOrder Reference Number:</b> | D-5/2018-2019       |
| 1              | <b>Date of Appointment:</b> | 01/06/2018          | <b>NameoftheCommittee Member:</b>         | DR.M.KUMAR          |
|                | <b>Profession:</b>          | ASSOCIATE PROFESSOR | <b>Associated With:</b>                   | Data Not Available  |
|                | <b>Mobile Number:</b>       | 9944774854          | <b>Email Address:</b>                     | nithyamsc@gmail.com |



## LIBRARY & FACILITIES

### LIBRARY BOOKS

|                |   |            |  |      |
|----------------|---|------------|--|------|
| <b>Sr. No.</b> | <b>Programme</b>                              | MANAGEMENT | <b>Number of Tiles</b>                       | 1162 |
| 1              | <b>Number of Volumes</b>                      | 5078       | <b>Number of Journals published in India</b> | 6    |
|                | <b>Number of Journals published at Abroad</b> | 6          | <b>Number of eBook Volumes-UG</b>            | 0    |
|                | <b>Number of eBook Volumes-PG</b>             | 2975       | <b>Number of eBook Volumes-Diploma</b>       | 0    |
|                | <b>Number of eBook Titles-UG</b>              | 0          | <b>Number of eBook Titles-PG</b>             | 335  |
|                | <b>Number of eBook Titles-Diploma</b>         | 0          |  |      |

### LIBRARY FACILITIES

|                |                                      |                    |  |     |
|----------------|--------------------------------------|--------------------|--|-----|
| <b>Sr. No.</b> | <b>Working hours from to</b>         | 9AM TO 6PM         | <b>Reprographic Facility</b>             | Yes |
| 1              | <b>Current Annual Budget Rs.</b>     | Data Not Available | <b>Bar Code or RFTab Book handling ?</b> | Yes |
|                | <b>Reading Room Seating Capacity</b> | 60                 | <b>Library Networking</b>                | YES |
|                | <b>Name of EJournal Subscription</b> | DELNET             | <b>Library Management Software</b>       | Yes |
|                | <b>Number of Multimedia PCs</b>      | 12                 | <b>Total Library Area in Sqm</b>         | 160 |

### OTHER FACILITIES I

| Particulars                             | Status | Particulars                           | Status | Particulars                                      | Status |
|---|--------|---------------------------------------|--------|--|--------|
| Potable Water Supply                    | Yes    | Backup Electric Supply                | Yes    | CCTV Security                                    | Yes    |
| Barrier free Environment                | Yes    | Institution Web Site                  | Yes    | Insurance for Students                           | Yes    |
| General Insurance                       | Yes    | All Weather Approach (Motorized Road) | Yes    | Fire and Safety Certificate                      | Yes    |
| Post & Banking/ATM                      | No     | Projectors in Classrooms              | Yes    | Medical & Counselling                            | Yes    |
| Staff Quarters                          | Yes    | Public Announcement System            | Yes    | Group Insurance for Employees                    | Yes    |
| Electrical Grid Power Supply Connection | Yes    | Telecom & FAX                         | Yes    | Safety Provisions                                | Yes    |
| Rain Water Harvesting                   | Yes    | ERP Software                          | Yes    | Transport Facility                               | Yes    |
| First Aid                               | Yes    | Sewage Disposal System                | Yes    | Appointment of Student Counselor                 | Yes    |
| Sports Facilities                       | Yes    | Innovation Cell/Club                  | Yes    | Participation in the National Innovation Ranking | Yes    |
| Establishment of Committee For SC/ST    | Yes    | Vehicle Parking                       | Yes    | Establishment of Anti Ragging Committee          | Yes    |
| Implementation of examination reforms   | Yes    | Auditorium                            | Yes    | Implementation of teacher training policy        | Yes    |

|   |     |  |     |   |            |
|---|-----|--|-----|---|------------|
| <b>Institution-IndustryCell</b>   | Yes | <b>Media Cell</b>  | Yes | <b>Atleast5MoUs with Industries</b>   | Yes        |
| <b>Intellectual PropertyofRight Cell</b>  | Yes | <b>ImplementationofStartup Policy</b>  | Yes | <b>InternalQuality Assurance Cell</b>   | Yes        |
| <b>Implementing FoodSafetyand Standard Act,2006in the Institution</b>   | Yes | <b>Applied for MembershipofNationalDigital Library</b>   | Yes | <b>EnterMembership Number</b>   | IM-8619    |
| <b>Participationin the National Institutional Ranking Framework (NIRF)</b>  | Yes | <b>EstablishmentofOnline Grievance Rederssal Mechanism</b>                                       | Yes | <b>GroupAccident Policy to be provided by Employees</b>   | Yes        |
| <b>Provisiontowatch MOOCS Courses through Swayam</b>  | Yes | <b>Implementation of theschemesannouncedby Government of India</b>                               | Yes | <b>GeneralNotice Board and Departmental Notice Board</b>  | Yes        |
| <b>Offering of Skill Development CoursesApproved by the Council</b>   | Yes | <b>Implementationofmandatory internship policy for Students</b>                                  | Yes | <b>Establishmentof Internal Committee (IC)</b>  | Yes        |
| <b>Complianceofthe AcademicBankof Credit (ABC) as per MoE directives, (Applicable for Standalone Institutions, PGDM/PGCMand Universities)</b> | Yes | <b>ImplementationofUnnatBharat Abhiyan/SaansadAdarshGram Yojana (SAGY)</b>                       | Yes | <b>Installation of GridConnected Solar Rooftops/Power Systems</b>   | Yes        |
| <b>Whether the Institution has implemented Safety and Securitymeasures in the Campus?</b>   | Yes | <b>FabricationFacilityLaboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory</b>        | Yes | <b>DigitalPayment forallFinancial Transactionsas per MHRD Directives</b>  | Yes        |
| <b>Whether your Institution has introducedonline Aadhar linked Biometric attendance for regular faculty members?</b>                          | Yes | <b>EffortstoencourageFinalYear students to appear for GATE Examination</b>                       | Yes | <b>Efforts to encourage students to take-up internship and project work in IndianKnowledge System related Areas/Topics/Disa ster Management</b> | Yes        |
| <b>Implementationof StudentInduction Programme</b>  | Yes | <b>Waste Management and environmentimprovement measures to ensure a sustainable Green Campus</b> | Yes | <b>Efforts to encourage students to participate in National/Internatio nal competitionlike SIH, IDEATHON, etc</b>                               | Yes        |
| <b>GeneralInsurance provided for assets against fire, burglary and other calamities</b>   | Yes | <b>Measures for Cybersecurity</b>  | Yes | <b>PlasticFree Campus</b>   | Yes        |
| <b>Establishment of platformorhiring counsellors for</b>  | Yes | <b>Establishment of 24x7 Women helplinenumberandasecurity system</b>                             | Yes | <b>Enter Women HelplineNumber</b>   | 9787229242 |

|   |     |  |     |  |     |
|---|-----|--|-----|--|-----|
| seeking help and guidance w.r.t psychological counselling related to Mental Health for Students, faculty and non-teaching faculty                   |     | in the campus for providing safety to students and female faculty and non-teaching faculty   |     |  |     |
| Implementation of PARAKH  | Yes | Internship (Compulsory for all final year students)  | Yes | As per NEP, have inbuilt mechanism for Social and Emotional Learning a crucial component of Education. | Yes |
| Green and eco-friendly campus which focuses on energy efficiency by preserving natural resources for healthy living and a good learning environment | Yes | Have a mechanism for earning credits through 'Skilling' based courses offered by Skill India, Ministry of Skill Development and Entrepreneurship OR any other leading skilling platforms | Yes | The electives mandatorily through SWAYAM (MOOCS Platform)  | Yes |
| Language Laboratory (for institutions having Diploma and Degree Programs)   | Yes | Availability of at least ONE Smart Class Room per Department   | Yes | Implementation of One Student One Laptop Scheme  | Yes |

#### OTHER FACILITIES II

| Sr. No. | Particulars  | Status |
|---------|--|--------|
| 1.      | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since inception of Institution till date shall be placed in the Website of the Institution                          | Yes    |
| 2.      | Display Board within the premises as well as in the Website of the Institution indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal        | Yes    |
| 3.      | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University   | Yes    |
| 4.      | Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | Yes    |
| 5.      | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin                            | Yes    |
| 6.      | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution                | Yes    |
| 7.      | Display of Course(s) and "Approved Intake" in the University at the entrance of the University   | Yes    |
| 8.      | Equal Opportunity Facilitation Cell (EOFC)   | Yes    |

#### OTHER FACILITIES III

| Sr. No. | Particulars  | Status |
|---------|--|--------|
| 1.      | Whether mandatory disclosure is uploaded in Institution's website?   | Yes    |
| 2.      | Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats?                           | Yes    |
| 3.      | Fee to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?             | Yes    |
| 4.      | Fee to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | Yes    |
| 5.      | Fee to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website?       | Yes    |
| 6.      | Courses/Approved Intake displayed at the entrance of the Institution?  | Yes    |
| 7.      | Is the Cafeteria shared among other institution?   | No     |
| 8.      | Is Library and Reading Room shared among other institution?  | No     |

|     |  |                |
|-----|--|----------------|
| 9.  | Is the Computer Centre shared among other institution?                                 | No             |
| 10. | Whether Institution is operating from Permanent Site/Temporary Site?                   | Permanent Site |
| 11. | Whether you are registered on NAD?   | Yes            |
| 12. | Whether all the students documents are uploaded or not?                                | Yes            |
| 13. | Whether your University is having approval for EWS Quota from your State?              | Yes            |
| 14. | Implementation of Skill India Mission  | Yes            |
| 15. | Institute Innovation Council (IIC)   | Yes            |
| 16. | Whether your Institution is having NIRF ranking below 200?                             | No             |
| 17. | Is your Institution selected for 'Study in India' Program by Govt. by India?           | Yes            |
| 18. | Provision / Facilities to conduct Online Meetings, Webinars, Classes and Examinations? | Yes            |
| 19. | Facilitate teachers for undergoing Pedagogical training through NITTT Guidelines?      | Yes            |

### BANK DETAILS, INCOME & EXPENDITURE

#### BANK DETAILS

|   |                                       |  |  |
|---|---------------------------------------|--|--|
| <b>Bank Name:</b>   | TAMILNAD MERC BANK                    | <b>Bank IFSC Code:</b>                       | TMBL0000028                                |
| <b>Bank Account Number:</b>   | 028150310875402                       | <b>Account Holder Name:</b>                  | VASAVI VIDHYA TRUST<br>GROUPOFINSTITUTIONS |
| <b>Branch Name:</b>   | SHEVAPET                              | <b>Branch Code:</b>                          | 28   |
| <b>Address of the Bank:</b>   | 126, FortMainRoad, Shevapet,<br>Salem | <b>State:</b>                                | Tamil Nadu                                 |
| <b>PIN:</b>   | 636002                                | <b>Telephone No. of the Bank:</b>            | 4272213451                                 |
| <b>Bank Account Type:</b>   | Current Account                       | <b>Bank Branch MICR Code:</b>                | 636060002                                  |
| <b>Whether the Account is in the Name of Beneficiary Institute:</b> | Yes                                   | <b>Whether the Account is Operational:</b>   | Yes  |
| <b>Whether the Account is a no-Frill Account:</b>                   | No                                    | <b>Whether the Account is Joint Account:</b> | No   |
| <b>Second Account Holder Name:</b>                                  | Data Not Available                    | <b>Mode of Operation:</b>                    | Data Not Available                         |
| <b>Do You wish to change Bank Name? :</b>                           |                                       |  | No   |

#### TRUST BANK DETAILS

| Bank Name                | Bank IFSC Code | Bank Account Number | Account Holder Name |
|--------------------------|----------------|---------------------|---------------------|
| Tamilnad Mercantile Bank | TMBL0000028    | 028150050327245     | VASAVI VIDYA TRUST  |

#### INCOME & EXPENDITURE DETAILS

##### INCOME

|                                  |         |                                      |   |
|----------------------------------|---------|--------------------------------------|---|
| <b>Income from Central Govt:</b> | 0       | <b>Income from State Government:</b> | 0 |
| <b>Income from Student Fees:</b> | 3893414 | <b>Income from Donations:</b>        | 0 |
| <b>Income from UGC:</b>          | 0       | <b>Income from Other Bodies:</b>     | 0 |
| <b>Total Income:</b>             | 3893414 |                                      |   |

##### EXPENDITURE

|                               |         |                                   |        |
|-------------------------------|---------|-----------------------------------|--------|
| <b>Salary Teaching Staff:</b> | 1769948 | <b>Salary Non-Teaching Staff:</b> | 701415 |
| <b>Library:</b>               | 520     | <b>Equipment:</b>                 | 0      |
| <b>Building Maintenance:</b>  | 1092280 | <b>Other Expenditure:</b>         | 429980 |
| <b>Total Expenditure:</b>     | 3994143 |                                   |        |

**DECLARATION**

**BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT**

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2024-27 and the addendum / corrigendum as updated from time to time.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval (EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2024-27 and the addendum / corrigendum as updated from time to time.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA (if Applicable as per APH 2024-27 and the addendum / corrigendum as updated from time to time), Change in name of the University or Affiliating University/Board, only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2024-27 and the addendum / corrigendum as updated from time to time.

**Signature of Authorized Signatory Name**

:



**APPROVAL PROCESS 2025-26**

**APPLICATION REPORT**

**INSTITUTION DETAILS**

**INSTITUTION DETAILS: BASIC DETAILS**

|                                       |                    |                                       |                             |
|---------------------------------------|--------------------|---------------------------------------|-----------------------------|
| <b>Current Application Number</b>     | 1-44642293023      | <b>Application Type</b>               | Extension-Expansion-Closure |
| <b>Current Status</b>                 | Submitted          | <b>Sub Status</b>                     | Payment Received            |
| <b>Permanent Institution ID</b>       | 1-5717021          | <b>Academic Year</b>                  | 2025-2026                   |
| <b>Approval Status of Application</b> | Data Not Available | <b>Application Opened Date</b>        | 26/11/2024                  |
| <b>Application Submitted Date</b>     | 09/12/2024         | <b>Attend Scrutiny Committee Date</b> | Data Not Available          |
| <b>Appeal Requested Date</b>          | Data Not Available | <b>Application Reopened Date</b>      | Data Not Available          |
| <b>Overall Deficiency</b>             | No                 |                                       |                             |

**INSTITUTION DETAILS: MORE INFORMATION**

|   |   |   |   |
|---|---|---|---|
| <b>Name of Institution</b>                        | Vasavi Vidya Trust Group Of Institutions Faculty Of Mca | <b>Address of Institution</b>   | Ramakrishnapuram<br>Masinaikenpatty<br>Ayodhyapatnam(Po)<br>Salem |
| <b>State/ UT</b>                                  | Tamil Nadu  | <b>District</b>   | Salem   |
| <b>Town/ City/ Village</b>                        | Salem   | <b>AICTE Region</b>   | Southern  |
| <b>PIN</b>  | 636103  | <b>Women's Institution</b>  | No  |
| <b>Institution Type</b>                           | Private-Self Financing                                  | <b>Any Self-Financed Course ?</b>   | Yes   |
| <b>Percentage Grant Received from Government</b>  | 0   | <b>Are you an Institution for PWD Students</b>  | No  |
| <b>Whether Institution is NAAC Accredited ?</b>   | N   | <b>NAAC CGPA</b>  | Data Not Available  |
| <b>Letter Grade</b>                               | Data Not Available                                      | <b>NAAC Status</b>  | Data Not Available  |
| <b>Minority Institution</b>                       | No  | <b>Type of Minority Institution</b>   | NA  |
| <b>Minority Name, if Linguistic</b>               | NA  | <b>Name of the Minority</b>   | Data Not Available  |
| <b>Minority Certificate Issued Date</b>           | Data Not Available                                      | <b>Minority Certificate Valid Till</b>  | Data Not Available  |
| <b>Year of Establishment</b>                      | 2009  | <b>Mandatory Disclosure Link</b>  | <a href="https://www.vysyamid.in/">https://www.vysyamid.in/</a>   |
| <b>Year of 1<sup>st</sup> Approval from AICTE</b> | 2009  | <b>Apply for ODL/Online New Institute?</b>  | Data Not Available  |
| <b>AISHE Prefix</b>                               | C   | <b>AISHE Numeric Code</b>   | 36949   |
| <b>AISHE Code</b>                                 | C-36949   | <b>Whether Institution is Graded Autonomy ?</b>   | Data Not Available  |
| <b>NBA Accreditation Points</b>                   | 0   | <b>NBA Points Valid Till</b>  | Data Not Available  |
| <b>University</b>                                 | Data Not Available                                      | <b>Whether your University has been recognized as an Institute of Eminence by MOE?</b>    | Data Not Available  |
| <b>Is the Land Shared with other Institute?</b>   | N   | <b>Is your Institution newly Approved last year (LoA) &amp; failed to Admit Students?</b> | N   |

|  |    |
|--|----|
| Whether EWS reservation is implemented?  | No |
| Is your Institution having Autonomous Status (Academic Autonomy) as conferred by the Affiliating University? | No |

| TRUST/ SOCIETY/ COMPANY            |                    |                                     |   |
|------------------------------------|--------------------|-------------------------------------|---|
| Name of the Trust/Society/ Company | Vasavi Vidya Trust | Type of the Trust/ Society/ Company | Trust   |
| Registered With                    | Sub-Registrar      | Registration Date                   | 12/04/1989  |
| Registration Number                | 167/89             | Trust/Society/Company Address       | Vysya College Building, Masinaickenpatty, Ayodyapattinam (Po) |
| State/UT                           | Tamil Nadu         | District                            | Salem   |
| Town / City / Village              | Salem              | PIN                                 | 636103  |
| Land Phone STD Code                | 427                | Land Phone Number                   | 2240107   |
| PAN                                | AAATV1257G         | GSTN No                             | Data Not Available  |
| Mobile Number                      | 9994415720         | Email Address                       | director@vysyamid.in  |
| Trust/Society/Company Website      | www.vysyamid.in    |                                     |   |

| TRUST/ SOCIETY/ COMPANY DETAILS |                   |             |               |              |               |       |
|---------------------------------|-------------------|-------------|---------------|--------------|---------------|-------|
| Sr.No                           | Name              | Designation | Trustee Since | Trustee Till | Mobile Number | Email |
| 1                               | Prabakaran        | Member      | 12/04/1989    |              | 9843033381    |       |
| 2                               | Sarathy           | Chairman    | 12/04/1989    | 31/05/2019   |               |       |
| 3                               | Rajendra Prasad   | Secretary   | 12/04/1989    |              | 9994415720    |       |
| 4                               | Ramakrishnan      | Member      | 12/04/1989    |              |               |       |
| 5                               | Krishnan          | Member      | 12/04/1989    |              | 9842708010    |       |
| 6                               | Ayyannan          | Member      | 12/04/1989    |              | 9843052323    |       |
| 7                               | Nirmal Prakash    | Member      | 12/04/1989    | 31/05/2019   |               |       |
| 8                               | Natarajan         | Member      | 12/04/1989    |              | 9842733006    |       |
| 9                               | Geetha Krishnan   | Member      | 12/04/1989    |              | 9843052160    |       |
| 10                              | Bala Kumar        | Member      | 12/04/1989    |              |               |       |
| 11                              | Ranganathan       | Member      | 12/04/1989    |              |               |       |
| 12                              | Sekar             | Member      | 12/04/1989    |              |               |       |
| 13                              | Sampath Kumar     | Member      | 12/04/1989    |              | 9843034996    |       |
| 14                              | Lakshmi Narayanan | Member      | 12/04/1989    |              |               |       |
| 15                              | Jegannathan       | Member      | 12/04/1989    |              |               |       |
| 16                              | Venugopal         | Member      | 12/04/1989    |              |               |       |
| 17                              | Balusamy          | Member      | 12/04/1989    |              |               |       |
| 18                              | Navaneetham       | Member      | 12/04/1989    |              |               |       |
| 19                              | Subramanian       | Member      | 12/04/1989    |              |               |       |
| 20                              | Srinivasan        | Member      | 12/04/1989    |              |               |       |
| 21                              | Rama Lingam       | Member      | 12/04/1989    |              |               |       |
| 22                              | Balasubramaniam   | Member      | 12/04/1989    |              |               |       |
| 23                              | Rajan             | Member      | 12/04/1989    |              |               |       |
| 24                              | Nagarajan         | Member      | 12/04/1989    |              |               |       |
| 25                              | Subramaniam       | Member      | 12/04/1989    |              |               |       |
| 26                              | Guptha            | Member      | 12/04/1989    |              |               |       |
| 27                              | Harikrishna       | Member      | 12/04/1989    |              |               |       |
| 28                              | Sridharan         | Member      | 12/04/1989    |              |               |       |
| 29                              | Prakash           | Member      | 12/04/1989    |              |               |       |

|    |                  |          |            |            |            |  |
|----|------------------|----------|------------|------------|------------|--|
| 30 | Sampath Kumar    | Member   | 12/04/1989 |            |            |  |
| 31 | Surendiran       | Member   | 12/04/1989 |            |            |  |
| 32 | Narayanasamy     | Member   | 12/04/1989 |            | 9843033115 |  |
| 33 | Nirmal Prakash R | Chairman | 01/06/2019 | 30/04/2022 |            |  |
| 34 | Nirmal Prakash R | Chairman | 01/06/2019 | 30/04/2022 |            |  |
| 35 | Nirmal Prakash   | Chairman | 12/04/1989 | 30/04/2022 |            |  |
| 36 | Nirmal Prakash   | Chairman | 04/04/1989 | 30/04/2022 |            |  |
| 37 | P. Sivanantham   | Chairman | 01/06/2022 |            |            |  |

#### INSTITUTE DETAIL UNDER SAME TRUST NOT APPROVED BY AICTE

| Institution Name | Institute State | Institute District | Institute Address                                   | Establishment Date | Email Address              | Mobile Number | Category  | Total Admitted Student |
|------------------|-----------------|--------------------|---|--------------------|----------------------------|---------------|-----------|------------------------|
| VYSYA COLLEGE    | Tamil Nadu      | SALEM              | MASCINAY AKENPATTY, AYOTHIYA PPATINAM, SALEM 636103 | 06/06/1990         | PRINCIPAL@VYSYACOLLEGE.ORG | 9994415730    | Institute | 500                    |

#### QUESTIONS

|   |     |
|---|-----|
| Do you wish to Apply for 'Extension of Approval (EOA)'?   | Yes |
| Do you wish to apply for any change(s) as per the provision of this year Approval Process Handbook?                                 | Yes |
| Do you wish to Apply for Extension Of Approval for 3 years?   | No  |
| Do you wish to Apply for Introduction of Off-Campus ?   | No  |
| Do you wish to Apply for Increase of Intake in Existing Course/New Course (Including Vocational/Dual/Integrated/Regional Language)? | No  |
| Do you wish to Apply for Reduction in Intake of Existing Course/Closure of the Course?  | Yes |
| Do you wish to Apply for Introduction of NRI?   | No  |
| Do you wish to Apply for Introduction of OCI Program?   | No  |
| Merger of Courses   | No  |
| Conversion of Diploma Level into Degree Level and vice-versa  | No  |
| Do you wish to Start New Program / Level in the Existing Institution?   | No  |
| Do you wish to Apply for Change in the Name of the Course(s)?   | No  |
| Do you wish to Apply for Merger of Institution operating in the same Campus or City?  | No  |
| Do you wish to Apply for Change in the Name of the Institution?   | No  |
| Do you wish to Apply for Change of Site/ Location?  | No  |
| Do you wish to Apply for Conversion of Women's Institution into Co-ed Institution?  | No  |
| Do you wish to Apply for Conversion of Co-ed Institution into Women's Institution?  | No  |
| Do you wish to Apply for Change in the Name of the Affiliating University/Board?  | Yes |
| Do you wish to Apply for Change in the Name of the Trust/ Society/ Company?   | No  |
| Do you want to change minority status of the institution?   | No  |
| Do you wish to Apply for Twinning & Collaboration Program?  | No  |
| Whether your Institution has converted into Deemed to be/State Private University?  | No  |
| Do you wish to Apply for Working Professional?  | No  |
| Do you wish to Apply for Restoration of Intake?   | No  |
| Do you Intend to Apply for the option of Distance Learning/Online Learning?   | No  |
| Do you wish to Apply for Break in EOA through Hibernation?  | No  |

#### CONTACT PERSON REGISTRAR DETAILS

|                                 |                     |                             |                     |
|---------------------------------|---------------------|-----------------------------|---------------------|
| <b>Title:</b>                   | Mr.                 | <b>First Name:</b>          | Rajendra Prasad     |
| <b>Last Name:</b>               | Jairam              | <b>Address:</b>             | Ramakrishnapuram    |
| <b>Designation:</b>             | Secretary           | <b>State/ UT:</b>           | Tamil Nadu          |
| <b>District:</b>                | Salem               | <b>Town/ City/ Village:</b> | Salem               |
| <b>Postal Code:</b>             | 636103              | <b>STD Code:</b>            | 427                 |
| <b>Landline Number:</b>         | 2240107             | <b>Mobile Number:</b>       | 8248626605          |
| <b>Alternate Mobile Number:</b> | 9500539260          | <b>Email Address:</b>       | mohanmgmt@gmail.com |
| <b>Alternate Email Address:</b> | director@vysyamt.in |                             |                     |



**ADDITIONAL CONTACT DETAILS**

Data not entered by Institution

**REPRESENTATIVE DETAILS FOR SC/EVC/SAC/SHC**

| Active Representative | Name             | Designation | Email Id             | Mobile Number |
|-----------------------|------------------|-------------|----------------------|---------------|
| Y                     | JRAJENDRA PRASAD | Secretary   | director@vysyamit.in | 9994415720    |

**PROGRAMS & COURSES**

**PROGRAMS**

| Programme             | New/ Existing Programme | Year of Start |
|-----------------------|-------------------------|---------------|
| COMPUTER APPLICATIONS | Existing Programme      | 2009          |

**COURSE DETAILS**

| Programme |                               | COMPUTER APPLICATIONS |                             |                         |                         |                      |                        |                          |                   |                     |                         |                            |
|-----------|-------------------------------|-----------------------|-----------------------------|-------------------------|-------------------------|----------------------|------------------------|--------------------------|-------------------|---------------------|-------------------------|----------------------------|
| Sr. No.   | Course Name                   | Level                 | Affiliatingbody /University | Intakeap proved20 23-24 | IntakeAp proved20 24-25 | Applied For          | Applied intake2 025-26 | Numero fRequire dFaculty | Number ofFacult y | NRI Approval Status | OCI/ FN Approval Status | Statusof NBA accreditation |
| 1         | MASTERSINCOMPUTERAPPLICATIONS | PG                    | AnnaUniversity, Chennai     | 60                      | 60                      | EoAwithCl osureofDiv | 30                     | 5                        | 6                 | Notinterest ed      | Notinterest ed          | Not Applicable             |

**COURSES IN INDIAN LANGUAGE**

Data not entered by Institution

**DUAL / INTEGRATED COURSES**

Data not entered by Institution

**VOCATIONAL COURSES**

Data not entered by Institution

**UNIVERSITY NAME CHANGE**

| Sr. No. | Programme             | Level         | ExistingUniversity Name | New University Name       | Reason for UniversityName Change |
|---------|-----------------------|---------------|-------------------------|---------------------------|----------------------------------|
| 1       | COMPUTER APPLICATIONS | POST GRADUATE | AnnaUniversity, Chennai | Periyar University, Salem | Institution Choice               |

**INFRASTRUCTURE DETAILS**

**LAND DETAILS**

|  |                      |  |                    |
|--|----------------------|--|--------------------|
| <b>Location:</b>   | Rural                | <b>Land in Hilly Area:</b>                     | No                 |
| <b>Total Area in Acres:</b>                                    | 1.5                  | <b>FSI:</b>                                    | Data Not Available |
| <b>Build Up Area (Sqm):</b>                                    | Data Not Available   | <b>Number of Pieces:</b>                       | 1                  |
| <b>LandPieceArea1in Acres:</b>                                 | 1.5                  | <b>LandPieceArea2in Acres:</b>                 | Data Not Available |
| <b>LandPieceArea3in Acres:</b>                                 | Data Not Available   | <b>Maxdistanceinfarthest land pieces (Km):</b> | Data Not Available |
| <b>Land registered with:</b>                                   | Sub-Registrar        | <b>Date of Registration:</b>                   | 13/08/1997         |
| <b>Landusecertificate issued by:</b>                           | THASILDAR            | <b>Landusecertificate issued Date:</b>         | 19/12/2008         |
| <b>Ownership Details:</b>                                      | Registered Sale Deed | <b>Is the Land Mortgaged:</b>                  | No                 |
| <b>Mortgaged Purpose:</b>                                      | N                    |  |                    |
| <b>Latitude (North/South):</b>                                 | North                | <b>Latitude Degree:</b>                        | 11                 |
| <b>Latitude Minute:</b>  | 40                   | <b>Latitude Second:</b>                        | 20                 |
| <b>Longitude (East/West)</b>                                   | East                 | <b>Longitude Degree:</b>                       | 78                 |
| <b>Longitude Minute:</b>                                       | 13                   | <b>Longitude Second:</b>                       | 31                 |
| <b>Area of the Land earmarked for the proposed Institution</b> |                      |  | Data Not Available |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

|  |                    |
|--|--------------------|
| Whether High Tension line is passing through the Site of the institution(s)  | No                 |
| Whether any River/Canals/Rail Tracks/Highways/or any others such entity passing through the Site of the institution(s) | No                 |
| Do you have any Additional Land Allocated for Merger or New Program?   | Data Not Available |
| Total Land (in acres) after Merger or adding New Program   | Data Not Available |
| Whether your Institution is going to use Off Campus after Merger?  | No                 |

#### LAND DETAILS: MORE INFORMATION

|         |   |                    |   |                          |
|---------|---|--------------------|---|--------------------------|
| Sr. No. | Land Registration Number:   | 2132               | Date of Registration:                   | 26/10/1989               |
| 1       | Area of Land(acres):  | 2.13               | Khasra Number:                          | 27                       |
|         | Plot Number/Survey Number:  | 34/2               | Land Situated At:                       | MASINAICKENPATTY VILLEGA |
|         | Land Registered in the Name of:   | Vasavi Vidya Trust | Ownership or Government Lease:          | Ownership                |
|         | Land use Certificate Issued   | Yes                | Land Use Certificate Issuing Authority: | Thasildar                |
|         | Permitted for use of [permission should be only for Educational /Institutional] |                    |   | Data Not Available       |

#### BUILDING DETAILS

|  |                    |   |      |
|--|--------------------|---|------|
| Building Status:   | Available          | Total built up Area (ready) Sqm:  | 5152 |
| Activities in the building other than courses approved by AICTE: | N/A                | Whether Access, Circulation & Toilet Area are maintained as per NBC Norms?: | Yes  |
| Total Carpet Area (sqm)- Instructional-Ready:                    | 880                | Total Carpet Area (sqm) Administrative-ready:                               | 520  |
| Access and Circulation Area (Sqm):                               | Data Not Available | Total built up Area (sqm) Planned:  | 5152 |
| Total Carpet Area (sqm)- Amenities-ready:                        | 1040               | Private Lease Building ?  | No   |

#### BUILDING DETAILS: MORE INFORMATION

|         |                                       |                                       |  |            |
|---------|---------------------------------------|---------------------------------------|--|------------|
| Sr. No. | Building Name:                        | Data Not Available                    | Building Approval Number:                                    | 01         |
| 1       | Sanctioned Built Up Area (sqm):       | 5152                                  | Constructed Built Up Area:                                   | 5152       |
|         | Approved Carpet Area- Instructional:  | 880                                   | Constructed Carpet Area- Instructional:                      | 880        |
|         | Approved Carpet Area- Administrative: | 520                                   | Constructed Carpet Area- Administrative:                     | 520        |
|         | Approved Carpet Area- Amenities:      | 1040                                  | Constructed Carpet Area- Amenities:                          | 1040       |
|         | Total Area Approved:                  | 5152                                  | Total Area Constructed:                                      | 5152       |
|         | Activities Conducted in the Building: | MCA PROGRAMME                         | Non AICTE Approved courses running in the Building (if any): | NO         |
|         | Building Plan Approving Authority:    | President, Masinaickenpatty Panchayat | Building Plan Approval Date:                                 | 18/12/2006 |

#### LABORATORY DETAILS

|         |                         |                       |   |                                 |
|---------|-------------------------|-----------------------|---|---------------------------------|
| Sr. No. | Programme:              | COMPUTER APPLICATIONS | Department:                             | Master Of Computer Applications |
| 1       | Course:                 | Data Not Available    | Level:                                  | Post Graduate                   |
|         | Name of the Laboratory: | Communication Lab     | Is it Research lab for PG Course (Y/N): | No                              |
|         | Lab / Major Equipments: | Computer              | Building Name                           | COMPUTER LAB                    |
|         | Building Number         | 01                    |   |                                 |
| Sr. No. | Programme:              | COMPUTER APPLICATIONS | Department:                             | Master Of Computer Applications |
| 2       | Course:                 | Data Not Available    | Level:                                  | Data Not Available              |

|                                |            |  |                  |
|--------------------------------|------------|--|------------------|
| <b>Name of the Laboratory:</b> | Pg Lab - I | <b>IsitResearchlabforPG Course(Y/N):</b> | No               |
| <b>Lab / Major Equipments:</b> | Computer   | <b>Building Name</b>                     | COMPUTER LAB - I |
| <b>Building Number</b>         | 01         |  |                  |

**ADMINISTRATIVE AREA**

|                |                                    |                    |   |                           |
|----------------|------------------------------------|--------------------|---|---------------------------|
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 1                  | <b>Room Type:</b>                             | PrincipalDirectors Office |
| 1              | <b>Area in Sqm:</b>                | 30                 | <b>Building Name:</b>                         | Data Not Available        |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                     |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                     |
|                | <b>Air Conditioning</b>            | Available          | <b>Readiness of furniture/fixtures</b>        | Ready                     |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 1-D                | <b>Room Type:</b>                             | Office All Inclusive      |
| 2              | <b>Area in Sqm:</b>                | 160                | <b>Building Name:</b>                         | Data Not Available        |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                     |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                     |
|                | <b>Air Conditioning</b>            | Planned            | <b>Readiness of furniture/fixtures</b>        | Ready                     |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 1-E                | <b>Room Type:</b>                             | Faculty Room              |
| 3              | <b>Area in Sqm:</b>                | 80                 | <b>Building Name:</b>                         | Data Not Available        |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                     |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                     |
|                | <b>Air Conditioning</b>            | Planned            | <b>Readiness of furniture/fixtures</b>        | Ready                     |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 10A                | <b>Room Type:</b>                             | Maintenance               |
| 4              | <b>Area in Sqm:</b>                | 30                 | <b>Building Name:</b>                         | Data Not Available        |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                     |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                     |
|                | <b>Air Conditioning</b>            | Planned            | <b>Readiness of furniture/fixtures</b>        | Ready                     |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 2A                 | <b>Room Type:</b>                             | Housekeeping              |
| 5              | <b>Area in Sqm:</b>                | 30                 | <b>Building Name:</b>                         | Data Not Available        |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                     |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                     |
|                | <b>Air Conditioning</b>            | Planned            | <b>Readiness of furniture/fixtures</b>        | Ready                     |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 2B                 | <b>Room Type:</b>                             | Exam Control Office       |
| 6              | <b>Area in Sqm:</b>                | 80                 | <b>Building Name:</b>                         | Data Not Available        |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                     |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                     |
|                | <b>Air Conditioning</b>            | Planned            | <b>Readiness of furniture/fixtures</b>        | Ready                     |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 3A                 | <b>Room Type:</b>                             | Office All Inclusive      |
| 7              | <b>Area in Sqm:</b>                | 180                | <b>Building Name:</b>                         | Data Not Available        |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                     |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                     |
|                | <b>Air Conditioning</b>            | Planned            | <b>Readiness of furniture/fixtures</b>        | Ready                     |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | B1                 | <b>Room Type:</b>                             | Board Room                |
| 8              | <b>Area in Sqm:</b>                | 30                 | <b>Building Name:</b>                         | Data Not Available        |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                     |
|                | <b>Readiness of Wall and</b>       | Ready              | <b>Readiness of Electrification and</b>       | Ready                     |

|                |                                    |                    |   |                        |
|----------------|------------------------------------|--------------------|---|------------------------|
|                | <b>Painting</b>                    |                    | <b>Lighting</b>                               |                        |
|                | <b>Air Conditioning</b>            | Available          | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | C1                 | <b>Room Type:</b>                             | Central Store          |
| 9              | <b>Area in Sqm:</b>                | 30                 | <b>Building Name:</b>                         | Data Not Available     |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Planned            | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | DO                 | <b>Room Type:</b>                             | Department Office      |
| 10             | <b>Area in Sqm:</b>                | 25                 | <b>Building Name:</b>                         | Data Not Available     |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Planned            | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | HODRM              | <b>Room Type:</b>                             | Cabin for Head of Dept |
| 11             | <b>Area in Sqm:</b>                | 25                 | <b>Building Name:</b>                         | Data Not Available     |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Planned            | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | P1                 | <b>Room Type:</b>                             | Placement Office       |
| 12             | <b>Area in Sqm:</b>                | 80                 | <b>Building Name:</b>                         | Data Not Available     |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Planned            | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | PS                 | <b>Room Type:</b>                             | Pantry for Staff       |
| 13             | <b>Area in Sqm:</b>                | 20                 | <b>Building Name:</b>                         | Data Not Available     |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Planned            | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | SE                 | <b>Room Type:</b>                             | Security               |
| 14             | <b>Area in Sqm:</b>                | 10                 | <b>Building Name:</b>                         | Data Not Available     |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Planned            | <b>Readiness of furniture/fixtures</b>        | Ready                  |

#### AMENITIES AREA

|                |                                    |               |   |                    |
|----------------|------------------------------------|---------------|---|--------------------|
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 1             | <b>Room Type:</b>                             | Auditorium         |
| 1              | <b>Area in Sqm:</b>                | 400           | <b>Building Name:</b>                         | Data Not Available |
|                | <b>Building Number:</b>            | 01            | <b>Readiness of Flooring</b>                  | Ready              |
|                | <b>ReadinessofWalland Painting</b> | Ready         | <b>ReadinessofElectrificationand Lighting</b> | Ready              |
|                | <b>Air Conditioning</b>            | Available     | <b>Readiness of furniture/fixtures</b>        | Ready              |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 25            | <b>Room Type:</b>                             | Boys Common Room   |
| 2              | <b>Area in Sqm:</b>                | 80            | <b>Building Name:</b>                         | Data Not Available |
|                | <b>Building Number:</b>            | 01            | <b>Readiness of Flooring</b>                  | Ready              |
|                | <b>ReadinessofWalland Painting</b> | Ready         | <b>ReadinessofElectrificationand Lighting</b> | Ready              |
|                | <b>Air Conditioning</b>            | Not Available | <b>Readiness of furniture/fixtures</b>        | Ready              |
| <b>Sr.</b>     | <b>Room ID/ Name:</b>              | 34            | <b>Room Type:</b>                             | Girls Common Room  |

|                |                                    |                    |   |                        |
|----------------|------------------------------------|--------------------|---|------------------------|
| <b>No.</b>     |                                    |                    |   |                        |
| 3              | <b>Area in Sqm:</b>                | 80                 | <b>Building Name:</b>                         | Data Not Available     |
|                | <b>Building Number:</b>            | 01                 | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 35                 | <b>Room Type:</b>                             | Student activity / GCR |
| 4              | <b>Area in Sqm:</b>                | 80                 | <b>Building Name:</b>                         | Data Not Available     |
|                | <b>Building Number:</b>            | 01                 | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 36                 | <b>Room Type:</b>                             | FirstaidcumSick Room   |
| 5              | <b>Area in Sqm:</b>                | 80                 | <b>Building Name:</b>                         | Data Not Available     |
|                | <b>Building Number:</b>            | 01                 | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 37                 | <b>Room Type:</b>                             | Sports Club            |
| 6              | <b>Area in Sqm:</b>                | 80                 | <b>Building Name:</b>                         | Data Not Available     |
|                | <b>Building Number:</b>            | 01                 | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | BH                 | <b>Room Type:</b>                             | Boys'Hostel            |
| 7              | <b>Area in Sqm:</b>                | 1726               | <b>Building Name:</b>                         | Data Not Available     |
|                | <b>Building Number:</b>            | 01                 | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Planned            | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | C1                 | <b>Room Type:</b>                             | Cafeteria              |
| 8              | <b>Area in Sqm:</b>                | 160                | <b>Building Name:</b>                         | Data Not Available     |
|                | <b>Building Number:</b>            | 01                 | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | G1                 | <b>Room Type:</b>                             | Guest House            |
| 9              | <b>Area in Sqm:</b>                | 200                | <b>Building Name:</b>                         | Data Not Available     |
|                | <b>Building Number:</b>            | 01                 | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Available          | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | GH                 | <b>Room Type:</b>                             | Girls'Hostel           |
| 10             | <b>Area in Sqm:</b>                | 1859               | <b>Building Name:</b>                         | Data Not Available     |
|                | <b>Building Number:</b>            | 01                 | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Planned            | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | S1                 | <b>Room Type:</b>                             | Stationery Store       |
| 11             | <b>Area in Sqm:</b>                | 40                 | <b>Building Name:</b>                         | Data Not Available     |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | T1                 | <b>Room Type:</b>                             | Toilet                 |

|    |                                       |                    |  |                    |
|----|---------------------------------------|--------------------|--|--------------------|
| 12 | <b>Area in Sqm:</b>                   | 49                 | <b>Building Name:</b>                            | Data Not Available |
|    | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready              |
|    | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready              |
|    | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready              |

#### CIRCULATION AREA

|                |                                     |                             |                             |                    |
|----------------|-------------------------------------|-----------------------------|-----------------------------|--------------------|
| <b>Sr. No.</b> | <b>Area Type</b>                    | Corridors                   | <b>Average Carpet Area:</b> | 110                |
| 1              | <b>Flooring</b>                     | Yes                         | <b>Painting Done</b>        | Ready              |
|                | <b>Electrification and Lighting</b> | Ready                       | <b>Building Name:</b>       | Data Not Available |
|                | <b>Building Number:</b>             | Data Not Available          |                             |                    |
| <b>Sr. No.</b> | <b>Area Type</b>                    | Other Common Area (in Sq m) | <b>Average Carpet Area:</b> | 90                 |
| 2              | <b>Flooring</b>                     | Yes                         | <b>Painting Done</b>        | Ready              |
|                | <b>Electrification and Lighting</b> | Ready                       | <b>Building Name:</b>       | Data Not Available |
|                | <b>Building Number:</b>             | Data Not Available          |                             |                    |

#### INSTRUCTIONAL AREA

|                |  |                       |  |               |
|----------------|--|-----------------------|--|---------------|
| <b>Sr. No.</b> | <b>Programme</b>                       | COMPUTER APPLICATIONS | <b>Level</b>                                     | POST GRADUATE |
| 1              | <b>Room Type</b>                       | Laboratory            | <b>Room ID/ Name</b>                             | 1-A           |
|                | <b>Area of Room in Sqm</b>             | 270                   | <b>Building Name</b>                             | RPS BLOCK     |
|                | <b>Building Number</b>                 | 01                    | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                 | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                 | <b>Air Conditioning</b>                          | Available     |
| <b>Sr. No.</b> | <b>Programme</b>                       | COMPUTER APPLICATIONS | <b>Level</b>                                     | POST GRADUATE |
| 2              | <b>Room Type</b>                       | Language Laboratory   | <b>Room ID/ Name</b>                             | 1-B           |
|                | <b>Area of Room in Sqm</b>             | 160                   | <b>Building Name</b>                             | RPS BLOCK     |
|                | <b>Building Number</b>                 | 01                    | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                 | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                 | <b>Air Conditioning</b>                          | Available     |
| <b>Sr. No.</b> | <b>Programme</b>                       | COMPUTER APPLICATIONS | <b>Level</b>                                     | POST GRADUATE |
| 3              | <b>Room Type</b>                       | Computer Centre       | <b>Room ID/ Name</b>                             | 1-C           |
|                | <b>Area of Room in Sqm</b>             | 150                   | <b>Building Name</b>                             | RPS BLOCK     |
|                | <b>Building Number</b>                 | 01                    | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                 | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                 | <b>Air Conditioning</b>                          | Available     |
| <b>Sr. No.</b> | <b>Programme</b>                       | COMPUTER APPLICATIONS | <b>Level</b>                                     | POST GRADUATE |
| 4              | <b>Room Type</b>                       | Classroom             | <b>Room ID/ Name</b>                             | 11            |
|                | <b>Area of Room in Sqm</b>             | 80                    | <b>Building Name</b>                             | RPS BLOCK     |
|                | <b>Building Number</b>                 | 01                    | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                 | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                 | <b>Air Conditioning</b>                          | Planned       |
| <b>Sr. No.</b> | <b>Programme</b>                       | COMPUTER APPLICATIONS | <b>Level</b>                                     | POST GRADUATE |
| 5              | <b>Room Type</b>                       | Classroom             | <b>Room ID/ Name</b>                             | 12            |

|                |  |                       |  |               |
|----------------|--|-----------------------|--|---------------|
|                | <b>Area of Room in Sqm</b>             | 80                    | <b>Building Name</b>                             | RPS BLOCK     |
|                | <b>Building Number</b>                 | 01                    | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                 | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                 | <b>Air Conditioning</b>                          | Planned       |
| <b>Sr. No.</b> | <b>Programme</b>                       | COMPUTER APPLICATIONS | <b>Level</b>                                     | POST GRADUATE |
| 6              | <b>Room Type</b>                       | Classroom             | <b>Room ID/ Name</b>                             | 13            |
|                | <b>Area of Room in Sqm</b>             | 80                    | <b>Building Name</b>                             | RPS BLOCK     |
|                | <b>Building Number</b>                 | 01                    | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                 | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                 | <b>Air Conditioning</b>                          | Planned       |
| <b>Sr. No.</b> | <b>Programme</b>                       | COMPUTER APPLICATIONS | <b>Level</b>                                     | POST GRADUATE |
| 7              | <b>Room Type</b>                       | Tutorial Room         | <b>Room ID/ Name</b>                             | 14            |
|                | <b>Area of Room in Sqm</b>             | 80                    | <b>Building Name</b>                             | RPS BLOCK     |
|                | <b>Building Number</b>                 | 01                    | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                 | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                 | <b>Air Conditioning</b>                          | Planned       |
| <b>Sr. No.</b> | <b>Programme</b>                       | COMPUTER APPLICATIONS | <b>Level</b>                                     | POST GRADUATE |
| 8              | <b>Room Type</b>                       | Tutorial Room         | <b>Room ID/ Name</b>                             | 15            |
|                | <b>Area of Room in Sqm</b>             | 80                    | <b>Building Name</b>                             | RPS BLOCK     |
|                | <b>Building Number</b>                 | 01                    | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                 | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                 | <b>Air Conditioning</b>                          | Planned       |
| <b>Sr. No.</b> | <b>Programme</b>                       | COMPUTER APPLICATIONS | <b>Level</b>                                     | POST GRADUATE |
| 9              | <b>Room Type</b>                       | Computer Laboratory   | <b>Room ID/ Name</b>                             | 16            |
|                | <b>Area of Room in Sqm</b>             | 270                   | <b>Building Name</b>                             | RPS BLOCK     |
|                | <b>Building Number</b>                 | 01                    | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                 | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                 | <b>Air Conditioning</b>                          | Available     |
| <b>Sr. No.</b> | <b>Programme</b>                       | COMPUTER APPLICATIONS | <b>Level</b>                                     | POST GRADUATE |
| 10             | <b>Room Type</b>                       | Seminar Hall          | <b>Room ID/ Name</b>                             | SE01          |
|                | <b>Area of Room in Sqm</b>             | 240                   | <b>Building Name</b>                             | RPS BLOCK     |
|                | <b>Building Number</b>                 | 01                    | <b>Readiness of Flooring</b>                     | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                 | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                 | <b>Air Conditioning</b>                          | Available     |

**INSTRUCTIONAL AREA –COMMON FACILITIES**

|                |  |                 |  |           |
|----------------|--|-----------------|--|-----------|
| <b>Sr. No.</b> | <b>Room Type:</b>                      | Computer Center | <b>Room ID/ Name:</b>                            | 1-B       |
| 1              | <b>Area of Room in Sqm:</b>            | 270             | <b>Readiness of Flooring:</b>                    | Ready     |
|                | <b>Readiness of Wall and Painting</b>  | Ready           | <b>Readiness of Electrification and Lighting</b> | Ready     |
|                | <b>Readiness of furniture/fixtures</b> | Ready           | <b>Air Conditioning</b>                          | Available |
|                | <b>Building Name</b>                   | RPS BLOCK       | <b>Building Number:</b>                          | 01        |

|                |  |                      |   |         |
|----------------|--|----------------------|---|---------|
| <b>Sr. No.</b> | <b>Room Type:</b>                      | Library&Reading Room | <b>Room ID/ Name:</b>                         | 2       |
| 2              | <b>Area of Room in Sqm:</b>            | 160                  | <b>Readiness of Flooring:</b>                 | Ready   |
|                | <b>ReadinessofWalland Painting</b>     | Ready                | <b>ReadinessofElectrificationand Lighting</b> | Ready   |
|                | <b>Readiness of furniture/fixtures</b> | Ready                | <b>Air Conditioning</b>                       | Planned |
|                | <b>Building Name</b>                   | RPS BLOCK            | <b>Building Number:</b>                       | 01      |

#### HOSTEL FACILITIES

|                |   |                   |   |       |
|----------------|---|-------------------|---|-------|
| <b>Sr. No.</b> | <b>WhetherHostelfacility Available(Y/N) ?</b> | Yes               | <b>Girl's Hostel (Y/N):</b>   | Yes   |
| 1              | <b>No. of Rooms:</b>                          | 40                | <b>Hostel Capacity:</b>   | 120   |
|                | <b>Boy's Hostel:</b>                          | Y                 | <b>No. of Rooms for Boys?</b>   | 60    |
|                | <b>Total Capacity:</b>                        | 120               | <b>Hostel Facility</b>  | Owned |
|                | <b>Location</b>                               | Within the Campus | <b>Whether Hostel facilities are available for accommodating studentofFN/PIO/OCI Category</b> |       |

#### COMPUTATIONAL FACILITIES

|   |    |  |    |
|---|----|--|----|
| <b>PCs/Laptopexclusivelyavailableto students:</b>   | 90 | <b>PCs/Laptop available in Library:</b>      | 4  |
| <b>PCs/Laptopavailablein Administrative Office:</b> | 2  | <b>PCs/LaptopavailabletoFaculty Members:</b> | 12 |
| <b>NumberofPCs/Laptopinlanguage lab:</b>            | 30 | <b>Internet Bandwidth in Mbps:</b>           | 32 |
| <b>NumberofLegalApplication software:</b>           | 20 | <b>Printers available to student:</b>        | 4  |
| <b>Number of A1 Size Color Printers:</b>            | 0  | <b>Number of Legal System software:</b>      | 4  |
| <b>Number of Open Source Software</b>               | 11 | <b>Number of Proprietary</b>                 | 2  |

|   |                    |  |                    |
|---|--------------------|--|--------------------|
| <b>PCs/Laptopexclusivelyavailableto students:</b>   | 90                 | <b>PCs/Laptop available in Library:</b>      | 4                  |
| <b>PCs/Laptopavailablein Administrative Office:</b> | 2                  | <b>PCs/LaptopavailabletoFaculty Members:</b> | 12                 |
| <b>NumberofPCs/Laptopinlanguage lab:</b>            | 30                 | <b>Internet Bandwidth in Mbps:</b>           | 32                 |
| <b>NumberofLegalApplication software:</b>           | 20                 | <b>Printers available to student:</b>        | 4                  |
| <b>Number of A1 Size Color Printers:</b>            | 0                  | <b>Number of Legal System software:</b>      | 4                  |
| <b>Number of Open Source Software</b>               | Data Not Available | <b>Number of Proprietary</b>                 | Data Not Available |

#### SOLAR ENERGY DETAILS

|   |                    |   |     |
|---|--------------------|---|-----|
| <b>Totallandavailable (Sqm):</b>  | 0                  | <b>No. of buildings with roof tops:</b>                         | 0   |
| <b>Landavailableforplacingsolar photovoltaic panels (Sqm):</b>                            | 0                  | <b>AnnualelectricityconsumptionNo. of units during 2024-25:</b> | 0   |
| <b>Totalapproximateroof-toparea available for placing solar photovoltaic panel (Sqm):</b> | 0                  | <b>Averagerateperunitpaidduring 2024-25 (Rs. / unit):</b>       | 0   |
| <b>Renewable Energy Type</b>  | Data Not Available | <b>Remarks:</b>   | NIL |
| <b>Whetherapolicyhasbeenadopted to use only LED lamps:</b>                                | N                  | <b>RenewableEnergyusedatpresent (if any):</b>                   | No  |

#### OMBUDSMAN & ANTI-RAGGING

##### ANTI-RAGGING

| <b>S.No.</b> | <b>Particulars</b>                             | <b>Status</b> |
|--------------|--|---------------|
| 1.           | <b>Constitution of Anti-Ragging Committee:</b> | Yes           |
| 2.           | <b>Constitution of Anti-Ragging Squad:</b>     | Yes           |
| 3.           | <b>Affidavit obtained from all Students:</b>   | Yes           |



|    |  |     |
|----|--|-----|
| 4. | Affidavit obtained from parents of all the students:           | Yes |
| 5. | Affidavit obtained from students staying in Hostel:            | Yes |
| 6. | Affidavit obtained from parents of students staying in Hostel: | Yes |
| 7. | Appointment of Counselors:                                     | Yes |

#### ANTI-RAGGING COMMITTEE DETAILS

|                |                             |                        |   |                       |
|----------------|-----------------------------|------------------------|---|-----------------------|
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Committee | <b>AppointmentOrder Reference Number:</b> | D-1/2016              |
| 1              | <b>Date of Appointment:</b> | 01/06/2016             | <b>Name of the CommitteeMember:</b>       | S. UDHAYA SHANKAR     |
|                | <b>Profession:</b>          | ASSISTANT PROFESSOR    | <b>Associated With:</b>                   | Data Not Available    |
|                | <b>Mobile Number:</b>       | 8667504547             | <b>Email Address:</b>                     | udhaya1707@gmail.com  |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Committee | <b>AppointmentOrder Reference Number:</b> | D-1/2017              |
| 2              | <b>Date of Appointment:</b> | 01/06/2017             | <b>Name of the CommitteeMember:</b>       | S. SUNDARA ELANGO VAN |
|                | <b>Profession:</b>          | PROFESSOR              | <b>Associated With:</b>                   | Data Not Available    |
|                | <b>Mobile Number:</b>       | 9986263337             | <b>Email Address:</b>                     | sundarsalem@gmail.com |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Squad     | <b>AppointmentOrder Reference Number:</b> | D1/2018-19            |
| 3              | <b>Date of Appointment:</b> | 01/06/2018             | <b>Name of the CommitteeMember:</b>       | Dr. N. MOHAN          |
|                | <b>Profession:</b>          | PROFESSOR              | <b>Associated With:</b>                   | Data Not Available    |
|                | <b>Mobile Number:</b>       | 9500539260             | <b>Email Address:</b>                     | mohanmgmt@gmail.com   |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Committee | <b>AppointmentOrder Reference Number:</b> | D-1/2019              |
| 4              | <b>Date of Appointment:</b> | 01/06/2019             | <b>Name of the CommitteeMember:</b>       | S. DHARANI            |
|                | <b>Profession:</b>          | ASSISTANT PROFESSOR    | <b>Associated With:</b>                   | Data Not Available    |
|                | <b>Mobile Number:</b>       | 9500692359             | <b>Email Address:</b>                     | ammudhara@gmail.com   |

#### INTERNAL COMMITTEE (IC) DETAILS

|                |                             |                     |   |                       |
|----------------|-----------------------------|---------------------|---|-----------------------|
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE | <b>AppointmentOrder Reference Number:</b> | D-1/2016              |
| 1              | <b>Date of Appointment:</b> | 01/06/2016          | <b>NameoftheCommittee Member:</b>         | R. REVATHY            |
|                | <b>Profession:</b>          | MEMBER              | <b>Associated With:</b>                   | Data Not Available    |
|                | <b>Mobile Number:</b>       | 9787229242          | <b>Email Address:</b>                     | rvtymca@gmail.com     |
|                | <b>Designation</b>          | HOD                 | <b>Gender</b>                             | Female                |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE | <b>AppointmentOrder Reference Number:</b> | D-1/2017              |
| 2              | <b>Date of Appointment:</b> | 01/06/2017          | <b>NameoftheCommittee Member:</b>         | S. SUNDARA ELANGO VAN |
|                | <b>Profession:</b>          | MEMBER              | <b>Associated With:</b>                   | Data Not Available    |
|                | <b>Mobile Number:</b>       | 9986263337          | <b>Email Address:</b>                     | sundarsalem@gmail.com |
|                | <b>Designation</b>          | PROFESSOR           | <b>Gender</b>                             | Male                  |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE | <b>AppointmentOrder Reference Number:</b> | D-1/2017              |
| 3              | <b>Date of Appointment:</b> | 01/06/2017          | <b>NameoftheCommittee Member:</b>         | N. MOHAN              |
|                | <b>Profession:</b>          | CHAIR PERSON        | <b>Associated With:</b>                   | Data Not Available    |
|                | <b>Mobile Number:</b>       | 9500539260          | <b>Email Address:</b>                     | mohanmgmt@gmail.com   |
|                | <b>Designation</b>          | PROFESSOR           | <b>Gender</b>                             | Female                |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE | <b>AppointmentOrder Reference Number:</b> | D-1/2021              |
| 4              | <b>Date of Appointment:</b> | 01/02/2021          | <b>NameoftheCommittee Member:</b>         | R. RANJITH            |
|                | <b>Profession:</b>          | MEMBER              | <b>Associated With:</b>                   | Data Not Available    |
|                | <b>Mobile Number:</b>       | 8838752787          | <b>Email Address:</b>                     | ranjithr@gmail.com    |
|                | <b>Designation</b>          | NONTEACHING FACULTY | <b>Gender</b>                             | Male                  |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COMPLAINT COMMITTEE | <b>AppointmentOrder Reference Number:</b> | D-2/2021              |

|                |                             |                     |   |                              |
|----------------|-----------------------------|---------------------|---|------------------------------|
| 5              | <b>Date of Appointment:</b> | 01/02/2021          | <b>NameoftheCommittee Member:</b>         | M. KRISHNAMOORTHY            |
|                | <b>Profession:</b>          | MEMBER              | <b>Associated With:</b>                   | Data Not Available           |
|                | <b>Mobile Number:</b>       | 9994415723          | <b>Email Address:</b>                     | krishnamoorthy@gmail.com     |
|                | <b>Designation</b>          | NONTEACHING FACULTY | <b>Gender</b>                             | Male                         |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | INTERNAL COMMITTEE  | <b>AppointmentOrder Reference Number:</b> | 623223622011                 |
| 6              | <b>Date of Appointment:</b> | 19/04/2023          | <b>NameoftheCommittee Member:</b>         | S. OVIYA                     |
|                | <b>Profession:</b>          | STUDENT             | <b>Associated With:</b>                   | Data Not Available           |
|                | <b>Mobile Number:</b>       | 8778587268          | <b>Email Address:</b>                     | oviyaaruna@gmail.com         |
|                | <b>Designation</b>          | STUDENT             | <b>Gender</b>                             | Female                       |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | INTERNAL COMMITTEE  | <b>AppointmentOrder Reference Number:</b> | 623224622002                 |
| 7              | <b>Date of Appointment:</b> | 16/05/2024          | <b>NameoftheCommittee Member:</b>         | S. BOOMIKA                   |
|                | <b>Profession:</b>          | STUDENT             | <b>Associated With:</b>                   | Data Not Available           |
|                | <b>Mobile Number:</b>       | 9042786242          | <b>Email Address:</b>                     | sboomika370@gmail.com        |
|                | <b>Designation</b>          | STUDENT             | <b>Gender</b>                             | Female                       |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | INTERNAL COMMITTEE  | <b>AppointmentOrder Reference Number:</b> | 623223622003                 |
| 8              | <b>Date of Appointment:</b> | 14/06/2023          | <b>NameoftheCommittee Member:</b>         | S. DHARANI DHARAN            |
|                | <b>Profession:</b>          | STUDENT             | <b>Associated With:</b>                   | Data Not Available           |
|                | <b>Mobile Number:</b>       | 9787229242          | <b>Email Address:</b>                     | dharanidharan31418@gmail.com |
|                | <b>Designation</b>          | STUDENT             | <b>Gender</b>                             | Male                         |

#### SC/ST COMMITTEE DETAILS

|                |                             |                     |   |                              |
|----------------|-----------------------------|---------------------|---|------------------------------|
| <b>Sr. No.</b> | <b>Committee Type:</b>      | SC/SC COMMITTEE     | <b>AppointmentOrder Reference Number:</b> | D-1/2017                     |
| 1              | <b>Date of Appointment:</b> | 01/06/2017          | <b>NameoftheCommittee Member:</b>         | S. SUNDARA ELANGOVAN         |
|                | <b>Profession:</b>          | PROFESSOR           | <b>Associated With:</b>                   | Data Not Available           |
|                | <b>Mobile Number:</b>       | 9986263337          | <b>Email Address:</b>                     | sundarsalem@gmail.com        |
|                | <b>Caste:</b>               | Sc                  | <b>Gender:</b>                            | Male                         |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | SC/SC COMMITTEE     | <b>AppointmentOrder Reference Number:</b> | 623223622024                 |
| 2              | <b>Date of Appointment:</b> | 13/06/2023          | <b>NameoftheCommittee Member:</b>         | N. SWETHA                    |
|                | <b>Profession:</b>          | STUDENT             | <b>Associated With:</b>                   | Data Not Available           |
|                | <b>Mobile Number:</b>       | 9655540725          | <b>Email Address:</b>                     | swethanandhini2003@gmail.com |
|                | <b>Caste:</b>               | Sc                  | <b>Gender:</b>                            | Female                       |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | SC/SC COMMITTEE     | <b>AppointmentOrder Reference Number:</b> | 623223622017                 |
| 3              | <b>Date of Appointment:</b> | 06/03/2023          | <b>NameoftheCommittee Member:</b>         | N. RAMKUMAR                  |
|                | <b>Profession:</b>          | STUDENT             | <b>Associated With:</b>                   | Data Not Available           |
|                | <b>Mobile Number:</b>       | 7010888854          | <b>Email Address:</b>                     | ram725581@gmail.com          |
|                | <b>Caste:</b>               | Sc                  | <b>Gender:</b>                            | Male                         |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | SC/ST COMMITTEE     | <b>AppointmentOrder Reference Number:</b> | D-2/2016                     |
| 4              | <b>Date of Appointment:</b> | 01/06/2016          | <b>NameoftheCommittee Member:</b>         | S. UDHAYA SHANKAR            |
|                | <b>Profession:</b>          | ASSISTANT PROFESSOR | <b>Associated With:</b>                   | Data Not Available           |
|                | <b>Mobile Number:</b>       | 9865327051          | <b>Email Address:</b>                     | udhaishankars@gmail.com      |
|                | <b>Caste:</b>               | Other               | <b>Gender:</b>                            | Male                         |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | SC/ST COMMITTEE     | <b>AppointmentOrder Reference Number:</b> | 623224622016                 |
| 5              | <b>Date of Appointment:</b> | 08/07/2024          | <b>NameoftheCommittee Member:</b>         | SOWJANYA G                   |
|                | <b>Profession:</b>          | STUDENT             | <b>Associated With:</b>                   | Data Not Available           |
|                | <b>Mobile Number:</b>       | 9363142805          | <b>Email Address:</b>                     | sowjanyaagopi2003@gmail.com  |
|                | <b>Caste:</b>               | Other               | <b>Gender:</b>                            | Female                       |

### STUDENT COUNSELLOR DETAILS

|                |                             |                      |  |                       |
|----------------|-----------------------------|----------------------|--|-----------------------|
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COUNSELLOR COMMITTEE | <b>Appointment Order Reference Number:</b> | D-3/2019              |
| 1              | <b>Date of Appointment:</b> | 03/06/2019           | <b>Name of the Committee Member:</b>       | S. DHARANI            |
|                | <b>Profession:</b>          | ASSISTANT PROFESSOR  | <b>Associated With:</b>                    | Data Not Available    |
|                | <b>Mobile Number:</b>       | 9500692359           | <b>Email Address:</b>                      | ammudhara22@gmail.com |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COUNSELLOR COMMITTEE | <b>Appointment Order Reference Number:</b> | D-1/2017              |
| 2              | <b>Date of Appointment:</b> | 01/06/2019           | <b>Name of the Committee Member:</b>       | S. SUNDARA ELANGO VAN |
|                | <b>Profession:</b>          | PROFESSOR            | <b>Associated With:</b>                    | Data Not Available    |
|                | <b>Mobile Number:</b>       | 9986263337           | <b>Email Address:</b>                      | sundarslm@gmail.com   |

### INSTITUTION-INDUSTRY CELL DETAILS

|                |                             |                     |  |                         |
|----------------|-----------------------------|---------------------|--|-------------------------|
| <b>Sr. No.</b> | <b>Committee Type:</b>      | INDUSTRY COMMITTEE  | <b>Appointment Order Reference Number:</b> | D-2/2016                |
| 1              | <b>Date of Appointment:</b> | 01/06/2016          | <b>Name of the Committee Member:</b>       | S. UDHAYA SHANKAR       |
|                | <b>Profession:</b>          | ASSISTANT PROFESSOR | <b>Associated With:</b>                    | Data Not Available      |
|                | <b>Mobile Number:</b>       | 9865327051          | <b>Email Address:</b>                      | udhaishankars@gmail.com |

### LIBRARY & FACILITIES

#### LIBRARY BOOKS

|                |   |                       |  |     |
|----------------|---|-----------------------|--|-----|
| <b>Sr. No.</b> | <b>Programme</b>                              | COMPUTER APPLICATIONS | <b>Number of Tiles</b>                       | 954 |
| 1              | <b>Number of Volumes</b>                      | 3540                  | <b>Number of Journals published in India</b> | 6   |
|                | <b>Number of Journals published at Abroad</b> | 6                     | <b>Number of eBook Volumes-UG</b>            | 0   |
|                | <b>Number of eBook Volumes-PG</b>             | 2754                  | <b>Number of eBook Volumes-Diploma</b>       | 0   |
|                | <b>Number of eBook Titles-UG</b>              | 0                     | <b>Number of eBook Titles-PG</b>             | 300 |
|                | <b>Number of eBook Titles-Diploma</b>         | 0                     |  |     |

#### LIBRARY FACILITIES

|                |                                      |                    |  |     |
|----------------|--------------------------------------|--------------------|--|-----|
| <b>Sr. No.</b> | <b>Working hours from to</b>         | 9 A.M TO 6 P.M     | <b>Reprographic Facility</b>             | Yes |
| 1              | <b>Current Annual Budget Rs.</b>     | Data Not Available | <b>Bar Code or RFTab Book handling ?</b> | Yes |
|                | <b>Reading Room Seating Capacity</b> | 60                 | <b>Library Networking</b>                | YES |
|                | <b>Name of EJournal Subscription</b> | DELNET             | <b>Library Management Software</b>       | Yes |
|                | <b>Number of Multimedia PCs</b>      | 10                 | <b>Total Library Area in Sqm</b>         | 160 |

#### OTHER FACILITIES I

| Particulars              | Status | Particulars            | Status | Particulars            | Status |
|--------------------------|--------|------------------------|--------|------------------------|--------|
| Potable Water Supply     | Yes    | Backup Electric Supply | Yes    | CCTV Security          | Yes    |
| Barrier free Environment | Yes    | Institution Web Site   | Yes    | Insurance for Students | Yes    |
| General Insurance        | Yes    | All Weather Approach   | Yes    | Fire and Safety        | Yes    |

|  |     |   |     |  |         |
|--|-----|---|-----|--|---------|
|  |     | <b>(Motorized Road)</b>   |     | <b>Certificate</b>   |         |
| <b>Post &amp; Banking/AT M</b>   | No  | <b>Projectors in Classrooms</b>   | Yes | <b>Medical &amp; Counselling</b>   | Yes     |
| <b>Staff Quarters</b>  | Yes | <b>Public Announcement System</b>   | Yes | <b>Group Insurance for Employees</b>   | Yes     |
| <b>Electrical Grid Power Supply Connection</b>   | Yes | <b>Telecom &amp; FAX</b>  | Yes | <b>Safety Provisions</b>   | Yes     |
| <b>Rain Water Harvesting</b>   | Yes | <b>ERP Software</b>   | Yes | <b>Transport Facility</b>  | Yes     |
| <b>First Aid</b>   | Yes | <b>Sewage Disposal System</b>   | Yes | <b>Appointment of Student Counselor</b>                                      | Yes     |
| <b>Sports Facilities</b>   | Yes | <b>Innovation Cell/Club</b>   | Yes | <b>Participation in the National Innovation Ranking</b>                      | Yes     |
| <b>Establishment of Committee For SC/ST</b>  | Yes | <b>Vehicle Parking</b>  | Yes | <b>Establishment of Anti Ragging Committee</b>                               | Yes     |
| <b>Implementation of examination reforms</b>   | Yes | <b>Auditorium</b>   | Yes | <b>Implementation of teacher training policy</b>                             | Yes     |
| <b>Institution-Industry Cell</b>   | Yes | <b>Media Cell</b>   | Yes | <b>At least 5 MoUs with Industries</b>                                       | Yes     |
| <b>Intellectual Property of Right Cell</b>   | Yes | <b>Implementation of Startup Policy</b>   | Yes | <b>Internal Quality Assurance Cell</b>                                       | Yes     |
| <b>Implementing Food Safety and Standard Act, 2006 in the Institution</b>  | Yes | <b>Applied for Membership of National Digital Library</b>                                   | Yes | <b>Enter Membership Number</b>   | IM-8619 |
| <b>Participation in the National Institutional Ranking Framework (NIRF)</b>  | Yes | <b>Establishment of Online Grievance Redressal Mechanism</b>                                | Yes | <b>Group Accident Policy to be provided by Employees</b>                     | Yes     |
| <b>Provision to watch MOOCs Courses through Swayam</b>   | Yes | <b>Implementation of the schemes announced by Government of India</b>                       | Yes | <b>General Notice Board and Departmental Notice Board</b>                    | Yes     |
| <b>Offering of Skill Development Courses Approved by the Council</b>   | Yes | <b>Implementation of mandatory internship policy for Students</b>                           | Yes | <b>Establishment of Internal Committee (IC)</b>                              | Yes     |
| <b>Compliance of the Academic Bank of Credit (ABC) as per MoE directives, (Applicable for Standalone Institutions, PGDM/PGCM and Universities)</b> | Yes | <b>Implementation of Unnat Bharat Abhiyan/Saansad Adarsh Gram Yojana (SAGY)</b>             | Yes | <b>Installation of Grid Connected Solar Rooftops/Power Systems</b>           | Yes     |
| <b>Whether the Institution has implemented Safety and Security measures</b>  | Yes | <b>Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory</b> | Yes | <b>Digital Payment for all Financial Transactions as per MHRD Directives</b> | Yes     |

|   |     |   |     |   |            |
|---|-----|---|-----|---|------------|
| <b>in the Campus?</b>   |     |   |     |   |            |
| <b>Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?</b>   | Yes | <b>Efforts to encourage Final Year students to appear for GATE Examination</b>  | Yes | <b>Efforts to encourage students to take-up internship and project work in Indian Knowledge System related Areas/Topics/Disaster Management</b> | Yes        |
| <b>Implementation of Student Induction Programme</b>  | Yes | <b>Waste Management and environment improvement measures to ensure a sustainable Green Campus</b>   | Yes | <b>Efforts to encourage students to participate in National/International competition like SIH, IDEATHON, etc</b>                               | Yes        |
| <b>General Insurance provided for assets against fire, burglary and other calamities</b>  | Yes | <b>Measures for Cybersecurity</b>   | Yes | <b>Plastic Free Campus</b>  | Yes        |
| <b>Establishment of platform for hiring counsellors for seeking help and guidance w.r.t psychological counselling related to Mental Health for Students, faculty and non-teaching faculty</b> | Yes | <b>Establishment of 24x7 Women helpline number and a security system in the campus for providing safety to students and female faculty and non-teaching faculty</b>                             | Yes | <b>Enter Women Helpline Number</b>  | 9787229242 |
| <b>Implementation of PARAKH</b>   | Yes | <b>Internship (Compulsory for all final year students)</b>  | Yes | <b>As per NEP, have inbuilt mechanism for Social and Emotional Learning A crucial component of Education.</b>                                   | Yes        |
| <b>Green and eco-friendly campus which focuses on energy efficiency by preserving natural resources for healthy living and a good learning environment</b>                                    | Yes | <b>Have a mechanism for earning credits through 'Skilling' based courses offered by Skill India, Ministry of Skill Development and Entrepreneurship OR any other leading skilling platforms</b> | Yes | <b>The electives mandatorily through SWAYAM (MOOCS Platform)</b>  | Yes        |
| <b>Language Laboratory (for institutions having Diploma and Degree Programs)</b>  | Yes | <b>Availability of at least ONE Smart Class Room per Department</b>   | Yes | <b>Implementation of One Student One Laptop Scheme</b>  | Yes        |

#### OTHER FACILITIES II

| Sr. No. | Particulars  | Status |
|---------|--|--------|
| 1.      | <b>Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since inception of Institution till date shall be placed in the Website of the Institution</b>                   | Yes    |
| 2.      | <b>Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal</b> | Yes    |

|    |  |     |
|----|--|-----|
| 3. | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University   | Yes |
| 4. | Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | Yes |
| 5. | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin                            | Yes |
| 6. | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution                | Yes |
| 7. | Display of Course(s) and "Approved Intake" in the University at the entrance of the University   | Yes |
| 8. | Equal Opportunity Facilitation Cell (EOFC)   | Yes |

### OTHER FACILITIES III

| Sr. No. | Particulars  | Status         |
|---------|--|----------------|
| 1.      | Whether mandatory disclosure is uploaded in Institution's website?   | Yes            |
| 2.      | Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats?                           | Yes            |
| 3.      | Fee to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?             | Yes            |
| 4.      | Fee to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | Yes            |
| 5.      | Fee to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website?       | Yes            |
| 6.      | Courses/Approved Intake displayed at the entrance of the Institution?  | Yes            |
| 7.      | Is the Cafeteria shared among other institution?   | No             |
| 8.      | Is Library and Reading Room shared among other institution?  | No             |
| 9.      | Is the Computer Centre shared among other institution?   | No             |
| 10.     | Whether Institution is operating from Permanent Site/Temporary Site?   | Permanent Site |
| 11.     | Whether you are registered on NAD?   | Yes            |
| 12.     | Whether all the students documents are uploaded or not?  | Yes            |
| 13.     | Whether your University is having approval for EWS Quota from your State?  | Yes            |
| 14.     | Implementation of Skill India Mission  | Yes            |
| 15.     | Institute Innovation Council (IIC)   | Yes            |
| 16.     | Whether your Institution is having NIRF ranking below 200?   | No             |
| 17.     | Is your Institution selected for 'Study in India' Program by Govt. by India?   | No             |
| 18.     | Provision / Facilities to conduct Online Meetings, Webinars, Classes and Examinations?   | Yes            |
| 19.     | Facilitate teachers for undergoing Pedagogical training through NITTT Guidelines?  | No             |

### BANK DETAILS, INCOME & EXPENDITURE

#### BANK DETAILS

|  |                               |                                       |   |
|--|-------------------------------|---------------------------------------|---|
| Bank Name:   | TAMILNAD MERCANTILE BANK LTD  | Bank IFSC Code:                       | TMBL0000028                               |
| Bank Account Number:   | 028150310875402               | Account Holder Name:                  | VASAVI VIDHYA TRUST GROUP OF INSTITUTIONS |
| Branch Name:   | SHEVAPET                      | Branch Code:                          | 28  |
| Address of the Bank:   | 126, Fort Main Road, Shevapet | State:                                | Tamil Nadu                                |
| PIN:   | 636002                        | Telephone No. of the Bank:            | 4272213024                                |
| Bank Account Type:   | Current Account               | Bank Branch MICR Code:                | 636060002                                 |
| Whether the Account is in the Name of Beneficiary Institute: | Yes                           | Whether the Account is Operational:   | Yes                                       |
| Whether the Account is a no-Frill Account:                   | No                            | Whether the Account is Joint Account: | No  |
| Second Account Holder Name:                                  | Data Not Available            | Mode of Operation:                    | Data Not Available                        |
| Do You wish to change Bank Name? :                           |                               |                                       | No  |

#### TRUST BANK DETAILS

| Bank Name                  | Bank IFSC Code | Bank Account Number | Account Holder Name                   |
|----------------------------|----------------|---------------------|---------------------------------------|
| TamilnadMercantileBank Ltd | TMBL0000028    | 028150050327245     | VASAVIVIDYATRUSTGROUP OF INSTITUTIONS |

### INCOME & EXPENDITURE DETAILS

#### INCOME

|                                  |         |                                      |   |
|----------------------------------|---------|--------------------------------------|---|
| <b>Income from Central Govt:</b> | 0       | <b>Income from State Government:</b> | 0 |
| <b>Income from Student Fees:</b> | 1946706 | <b>Income from Donations:</b>        | 0 |
| <b>Income from UGC:</b>          | 0       | <b>Income from Other Bodies:</b>     | 0 |
| <b>Total Income:</b>             | 1946706 |                                      |   |

#### EXPENDITURE

|                               |         |                                   |        |
|-------------------------------|---------|-----------------------------------|--------|
| <b>Salary Teaching Staff:</b> | 2872565 | <b>Salary Non-Teaching Staff:</b> | 701414 |
| <b>Library:</b>               | 520     | <b>Equipment:</b>                 | 0      |
| <b>Building Maintenance:</b>  | 1092280 | <b>Other Expenditure:</b>         | 429980 |
| <b>Total Expenditure:</b>     | 5096759 |                                   |        |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

## DECLARATION

### BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2024-27 and the addendum / corrigendum as updated from time to time.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval (EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2024-27 and the addendum / corrigendum as updated from time to time.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA (if Applicable as per APH 2024-27 and the addendum/corrigendum as updated from time to time), Change in name of the Course(s)/Reduction in Intake/Closure of Programme(s) and/ or Course(s), Change in name of the University or Affiliating University/Board, only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2024-27 and the addendum / corrigendum as updated from time to time.

Signature of Authorized Signatory Name :